



# **St. Stephen Lutheran Church**

**One of 13,000 Stephen Ministry Congregations Around the World**



***Second Sunday in Lent***  
***March 5, 2023***

## **For Your Prayers –March 6-12, 2023**

*The readings are chosen so that the days leading up to Sunday (Thursday-Saturday) prepare for Sunday's readings while the days flowing out of Sunday (Monday-Wednesday) reflect back upon the Sunday readings. The complete Daily Lectionary readings can be found on page 1121 in the back of the ELW.*

### **Lectionary readings for this week:**

**Monday:** Psalm 128; Number 21:4-9; Hebrews 3:1-6

**Tuesday:** Psalm 128; Isaiah 65:17-25; Romans 4:6-13

**Wednesday:** Psalm 128; Ezekiel 36:22-32; John 7:53-8:11

**Thursday:** Psalm 95; Exodus 16:1-8; Colossians 1:15-23

**Friday:** Psalm 95; Exodus 16:9-21; Ephesians 2:11-22

**Saturday:** Psalm 95; Exodus 16:27-35; John 4:1-6

**Sunday:** Exodus 17:1-7; Psalm 95(1); Romans 5:1-11; John 4:5-42

**Join your prayers for healing** with God's desires for **George Bass, Ed Brown, Kristin Carter, Karen Einarsen, Sharon Jacobs, Marilyn Johnson, Evelyn Kernan, Jim Mayfield, Marie Nelson, and Linda Reuben.**

**Pray for those unable to come to worship:** **Joyce Behlendorf, Martin Bleck, Ed Brown, Birdie Burton, York Doerr, Bob and Angie Groom, Edith Haecker, Pat Janot, Jeanne Nelson, Joanne Shue, Darlene Simon, and Kay Wasaff**

**Pray for these loved ones of our congregation:** Phil Arnold, Joe Beene, Megan Beese, Sally Blackburn, Rev. Donald Blume, John Butler, Jerry & Elijah Connor, Yvonne Destout, Judy Drezek, Paul Dwiggins, Derald Edwards, Joan Fecondo, Gloria Flamm, Dan Flatin, Kay Flatin, Betty Frazee, Bob and Lois Friend, Andrea Gonzalez, Mark Gulesian, Deanna Harbison, Rex Harder, Andy Havola, Frank Hayes, Char Henry, Nicole Ingle, Crystal Isaac, Nate Jacklin, Rev. Richard Johnson, Sandy Kellogg, The Kennedy family, John Knestrick, Richard Kochanski, Rebecca Krueger, Margaret Lewis, Jackie Locke, Isabelle Lutzle, Keith Margrey, Detra Michaels, Lynn Nestrack, Edith Roberts, Betty Roth, Shann Rufer, Paul Sampson, Inge Seiter, David Shoberg, Patricia Simpson, Kelsey Slay, Mike Slyer, Brant Smith, Vasili Soultoukis, Jerry and Evelyn Spear, Chad Strausbaugh, Dustin Sullivan, Kelly Theilen, Carolyn Williams, Travis Wilson, Caleb Winig, Brody Wood, Teresa, and Robert Yazujian, Abby Zwerner and the people of Syria, Turkey and Ukraine

# *Second Sunday in Lent*

## **I. Gathering: *The Holy Spirit calls us together as the people of God***

**Welcome**

**Centering Music** *Wash, O God, our Sons and Daughters* Setting Aaron D. Miller

**Call to Worship**

Come, all you who are weary and are carrying heavy burdens,

**In God's house, you will find rest.**

Take the yoke of Christ upon you, and learn from him;

**For Christ is gentle and humble in heart. We will find rest for our souls.**

For his yoke is easy, and his burden is light.

**Under this light and easy yoke there is rest for the weary and sleep for the exhausted.**

Come and worship. Find warmth and care under the wide wings of our Mother God.

**We are a people in need of a soft place to land.**

Come and worship. Be filled and restored by the healing breath of God's Spirit.

**Amen. Let us worship together!**

**Confession and Forgiveness**

The storms in our times are stronger and more frequent. Climate change has shifted patterns, causing suffering and loss of life. Let us confess our human contribution to this crisis: **Creator God, we delight in the universe you created. Each insect, plant, mammal, fish, reptile, and person proves your glory and creative power. But people have not cared for this world, and the destruction continues. As a planet, we consume more than we need. We purchase goods obtained through the destruction of forests and displacement of people. We waste gas, water, and food at unsustainable rates. We resist measures to change our habits or consumption. We make money from investments in destructive industries choosing profits over people. We ignore rising seas, even as they endanger the lives of coastal dwellers. We choose the convenience of fast fashion, fast food, and disposable containers, instead of reducing our consumption. We deny signs we must change our behavior and ignore the prophets in our midst. We do not hold our leaders accountable for taking action. In the face of such a cataclysmic crisis, we repent. We turn from our wasteful ways, and we start again. Have mercy on us, and on our planet. Amen.**

Like the growth of a forest rising from ashes, our world is made to renew life. When we repent for our sin, God is faithful to heal, to mend, and to restore. Receive this pardon and be at peace. **Amen.**

**Gathering Hymn**     *Wash, O God, our Sons and Daughters*

ELW 445

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### **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### **Kyrie**

Ky - ri - e e - lei - son. Lord, have mer - cy.  
Chris - te e - lei - son. Christ, have mer - cy.  
Ky - ri - e e - lei - son. Lord, have mer - cy.

### **Prayer of the Day**

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## **II. Word: *God speaks to us in scripture reading, preaching, and song***

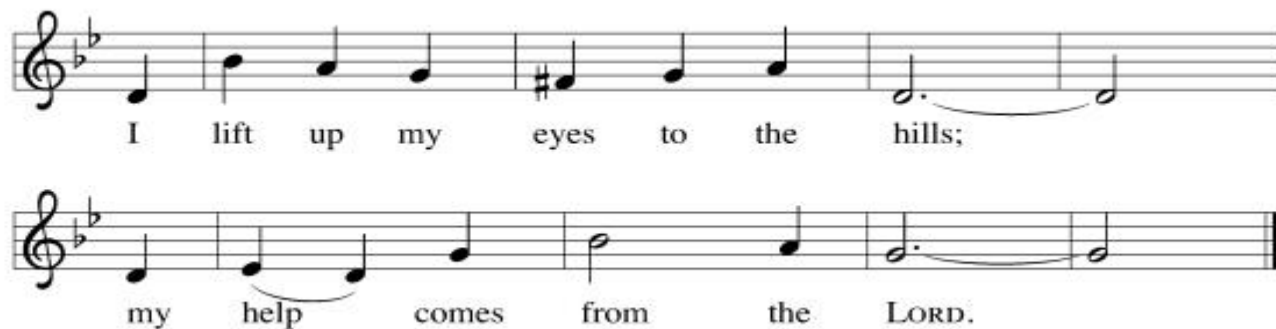
### **First Reading**

**Genesis 12:1-4a**

<sup>1</sup>The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

<sup>4a</sup>So Abram went, as the LORD had told him; and Lot went with him.

*Reader: “The Word of the Lord.” Response: “Thanks be to God.”*



- <sup>1</sup>I lift up my eyes | to the hills;  
from where is my | help to come?
- <sup>2</sup>**My help comes | from the LORD,  
the maker of heav- | en and earth.**
- <sup>3</sup>The LORD will not let your | foot be moved  
nor will the one who watches over you | fall asleep.
- <sup>4</sup>**Behold, the keep- | er of Israel  
will neither slum- | ber nor sleep; *Refrain***
- <sup>5</sup>the LORD watches | over you;  
the LORD is your shade at | your right hand;
- <sup>6</sup>**the sun will not strike | you by day,  
nor the | moon by night.**
- <sup>7</sup>The LORD will preserve you | from all evil  
and will | keep your life.
- <sup>8</sup>**The LORD will watch over your going out and your | coming in,  
from this time forth for- | evermore. *Refrain***



<sup>1</sup>What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” <sup>4</sup>Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup>But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader: “The Word of the Lord.” Response: “Thanks be to God.”*

**Lenten Acclamation**



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

**Gospel**

**John 3:1-17**

*Response after announcement of the Gospel: “Glory to you, O Lord.”*

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom



## Come to the Table

The musical score is written for voice and piano. It consists of six systems, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are: 'Come to the ta - ble of mer - cy, pre - pared with the wine and the bread. All who are hun - gry and thirst - y, come, and your souls will be fed. Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand. Eat of the bread of sal - va - tion; drink of the blood of the Lamb.'

### Offertory Prayer

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

### The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise....we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## Words of Institution

### The Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **Holy Communion**

*When receiving Communion, either stand or kneel at the Rail. Pastor will distribute the bread and a Communion Assistant will come with a tray of pre-filled cups of wine and grape juice. The juice will be in the middle of the tray. Gluten-free wafers are available as an alternative to bread. St. Stephen is a congregation of the Evangelical Lutheran Church in America, so all are welcome to receive Christ's body and blood in the Lord's Supper.*

*O Lamb of God*

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

**Communion Hymn**

*Womb of Life and Source of Being*

ACS 948

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**Table Blessing**

**Prayer after Communion**

**IV. Sending: *God blesses us and sends us in mission to the world***

**Sending Hymn**

*All Who Believe and Are Baptized*

ELW 442

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**Blessing**  
**God, the giver of love,**  
**✠ Christ, the resurrection and the life,**  
**and the Holy Spirit of rebirth**  
**bless you in this Lenten journey.**  
**Amen.**

**Dismissal**  
Go in Peace. Serve in Love.  
**Thanks be to God.**

**Postlude**                      *Es Ist Das Heil Uns Kommen Her*                      -Anonymous  
(Translation: *It is our salvation come here to us*)

Please exit the worship space quietly so that others may enjoy the postlude

**Postlude Notes:** The composer of this little gem of a piece based on a Reformation hymn tune is from the late German Baroque period.



*Wash, O God, Our Sons and Daughters; Contributors : Aaron David Miller ( hymns in jazz style*  
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*God So Loved the World ; Contributors: Wayne L Wold*  
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# Wash, O God, Our Sons and Daughters



1 Wash, O God, our sons and daughters, where your cleans-ing wa-ters flow.  
2 We who bring them long for nur-ture; by your milk may we be fed.  
3 Oh, how deep your ho-ly wis-dom! Un-im-ag-ined, all your ways!



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.  
Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.  
To your name be glo-ry, hon-or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.  
God, re-new us, guide our foot-steps; free from sin and all its snares,  
We your peo-ple stand be-fore you, wa-ter-washed and Spir-it-born.



Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.  
one with Christ in liv-ing, dy-ing, by your Spir-it, chil-dren, heirs.  
By your grace, our lives we of-fer. Re-cre-ate us; God, trans-form!

Text: Ruth Duck, b. 1947

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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# God Loved the World

1 God loved the world so that he gave his on - ly  
 2 Christ Je - sus is the ground of faith, who was made  
 3 If you are ill, if death draws near, this truth your  
 4 Be of good cheer, for God's own Son for - gives all  
 5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in  
 flesh and suf - fered death; all who con - fide in  
 trou - bled heart can cheer: Christ Je - sus res - cues  
 sins that you have done, and jus - ti - fied by  
 Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.  
 Christ a - lone are built on this chief cor - ner - stone.  
 us from death; that is the firm - est ground of faith.  
 Je - sus' blood, your bap - tism grants the high - est good.  
 Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.  
 Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

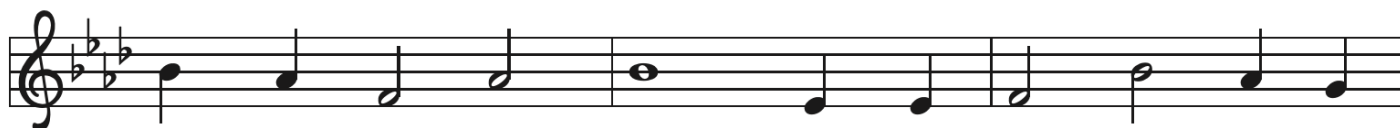
# Womb of Life and Source of Being



1 Womb of life and source of be - ing, home of ev - 'ry rest - less  
2 Word in flesh, our broth - er Je - sus, born to bring us sec - ond  
3 Brood - ing Spir - it, move a - mong us; be our part - ner, be our  
4 Moth - er, Broth - er, ho - ly Part - ner; Fa - ther, Spir - it, On - ly



heart, in your arms the worlds a - wak - ened; you have  
birth, you have come to stand be - side us, know - ing  
friend. When our mem - 'ry fails, re - mind us whose we  
Son: we would praise your name for - ev - er, One - in -



loved us from the start. We, your chil - dren, gath - er  
weak - ness, know - ing earth. Priest who shares our hu - man  
are, what we in - tend. La - bor with us; aid the  
Three and Three - in - One. We would share your life, your



round you, at the ta - ble you pre - pare. Shar - ing  
strug - gles, Life of life and Death of death, ris - en  
birth - ing of the new world yet to be, free of  
pas - sion, share your word of world made new, ev - er



sto - ries, tears, and laugh - ter, we are nur - tured by your care.  
Christ, come stand a - mong us, send the Spir - it by your breath.  
ser - vant, lord, and mas - ter, free for love and u - ni - ty.  
sing - ing, ev - er prais - ing, one with all, and one with you.

Text: Ruth Duck, b. 1947

Music: RAQUEL, Skinner Chávez-Melo, 1944–1992

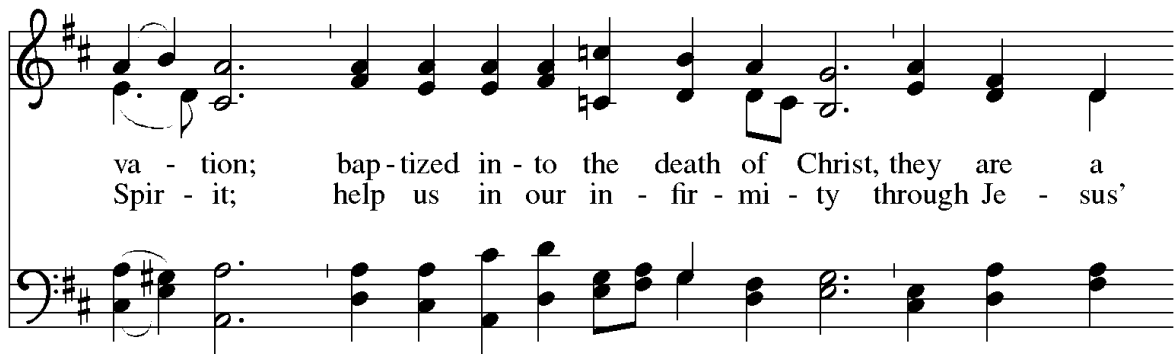
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Music © 1985, 1991 Estate of Skinner Chávez-Melo

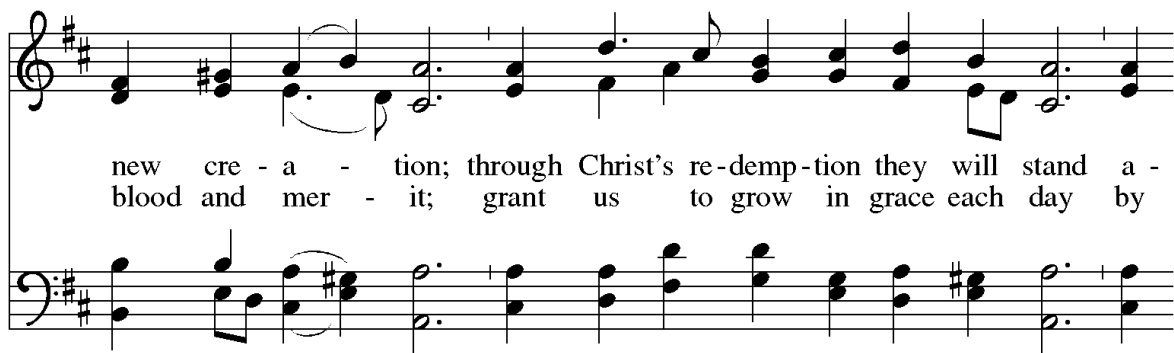
# All Who Believe and Are Baptized



1 All who be - lieve and are bap - tized shall see the Lord's sal -  
2 With one ac - cord, O God, we pray, grant us your Ho - ly



va - tion; bap-tized in - to the death of Christ, they are a  
Spir - it; help us in our in - fir - mi - ty through Je - sus'



new cre - a - tion; through Christ's re-demp-tion they will stand a -  
blood and mer - it; grant us to grow in grace each day by



mong the glo-rious heav'n-ly band of ev-'ry tribe and na - tion.  
ho - ly bap - tism, that we may e - ter - nal life in - her - it.

Text: Thomas H. Kingo, 1634–1703; tr. George T. Rygh, 1860–1943, alt.  
Music: ES IST DAS HEIL, *Etlich christlich Lieder*, Wittenberg, 1524

## As We Gather

**Parents! Thanks for bringing your children** to worship.

- Did you know that intergenerational worship is the single most important activity encouraging children's faith formation? (See vibrantfaith.com)
- When parents and children need to take a break for a few minutes, there's a play area with toys and books in the room right beneath the Worship Space.
- Age-appropriate activity bags are available in the Gathering Space – ask an usher for assistance.

**Assistance is Available for You:**

- **An induction loop** is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."
- **Large print** worship materials are available - ask an usher.
- **Rest rooms** are accessible through the door in the wing to the left of the altar.
- **If someone should need emergency medical assistance**, CPR supplies, and a first aid kit are located in the hallway next to the Fellowship Hall.

**COVID-19 Guidelines:**

Community transmission of COVID-19 in Williamsburg is LOW; James City County is LOW; and York County is LOW. **We strongly encourage the wearing of masks in our building** at this time, especially for those who are more vulnerable to viral illnesses. We also encourage you to monitor yourself for flu (and COVID) symptoms and stay home if you are experiencing any.

## What's Happening Today

**Flowers this morning** are given by **The Shoенfelt Family** in memory of John Scott and Ann Shoенfelt.

**Education: Lenten Devotional** . We have more printed copies available in the **Gathering Space**. We can also offer an electronic version of the devotional! **So if you would like a PDF version of the devotional please email either the Office or Pastor Jon** to have it emailed to you.



### **Service: RIP Medical Debt.**

The United States is the only developed country in the world today without a program of health care centralized by the government as a basic service to its citizens. Instead, we have maintained a sometimes chaotic marketplace of health insurance products available to our population, and this patchwork system inevitably results in overwhelming debt for many people with inadequate coverage. More than 100 million U.S. adults struggle with healthcare debt, and there is more than \$195 billion owed nationwide. Our congregation's Social Ministry Coordinating Committee would like to address this issue during Lent. We have chosen to work with and through RIP Medical Debt, an organization founded eight years ago to work to end medical debt in our country. Working with medical providers who have long-standing debt owed them by patients unable to pay it, RIPMD is able to purchase this debt at pennies on the dollar and then retire it for good. We have set a goal of collecting \$1,800 during Lent toward this end, and we ask for your help in meeting this goal. Please consider making a weekly \$5 or \$10 donation (or a one-time donation) during Lent to help us meet this goal. Be sure to note that it is for our Medical Debt initiative.



**Every dollar you donate forgives \$100 of medical debt!  
Make a difference today.**

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## Health Ministry

### Daylight Savings Time

I always try to write a little reminder of Daylight Savings Time. It will occur on March 12 this year. Moving into DST has effects on our health. It can affect your circadian rhythm because you are exposed to less morning light and more evening light. This in turn can cause you to feel more tired in the morning and cause you to have more difficulty falling asleep at night. While these seem like small things, they really can cascade into more serious problems. Lack of sleep can cause increased depression, slowed metabolism, and an increase in cluster headaches.

There are things you can do to improve your odds of protecting your circadian rhythms.

- Keep your sleep habits the same. Avoid the trap of sleeping in and staying up later when DST begins.
- Spend time outside in the natural light, especially in the mornings.
- Avoid things that cause sleep disruption such as caffeine, alcohol, and blue light exposure for two hours before your bedtime.
- Exercise in the morning. The increased activity will help to raise your body temperature and thereby help you to wake up.

So this is your one week early reminder to set your clocks ahead this coming Saturday night. I hope to see you on Sunday.

Diana Tiller-Dichtel

Parish Nurse

Parishnurse@saintstephenlutheran.net

## Upcoming

**Communal Life & Service: LSA Sunday Dinners** Our LSA members are back from winter break! Sign up to host a meal for LSA on the chart in the Gathering Space. If you haven't hosted before, instructions are available by the sign up chart

**Women's Breakfasts** Come to build and deepen relationships – at the Colonial Pancake House, at the corner of Page Street and Penniman Road. Womens breakfast will take place at 8:00 AM, Tuesday, March 7

**Bible study class will be moving to a new date and time.** Starting **March 6<sup>th</sup>** we will be meeting on **Mondays at 1:30PM** in the **Library/Conference Room**. Come and study the upcoming Sunday's text with **Rev. Jim Larsen** and the **Rev. Harvey Nelson**.

**Education: Moving Past Fear to Healing** The First Church of Christ, Scientist of Williamsburg invites HART members (including SSLC) to a talk on God and prayer lead by Lisa Troseth on Saturday March 11 at 2:00 PM at the Williamsburg Library Theater on Scotland Street. Fear can seem inevitable— part of who we are. But understanding God’s all-embracing love can overcome fear, reveal peace, and move life forward.

**Wednesday evenings in Lent, March 8, 15, 22, and 29th** at St. Stephen:

- **6:00 PM:** Soup and Bread supper in the Fellowship Hall
- **7:00 PM:** Holden Evening Prayer – in person and on our YouTube channel.

### **Upcoming Commemorations**

**Perpetua and Felicity and companions, martyrs at Carthage, died 202**

**Tuesday, March 7, 2023**

Vibia Perpetua, a noblewoman, and Felicity, an enslaved woman, were catechumens at Carthage, northern Africa. They, with four other catechumens, had defied the Roman emperor who had forbidden conversions to Christianity, and were put to death in the amphitheater.

**Harriet Tubman, died 1913; Sojourner Truth, died 1883; renewers of society**

**Friday, March 10, 2023**

Harriet Tubman, born into slavery, helped about 300 others to escape slavery until the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

## St. Stephen Calendar - March 5-12

*Our worship service is available on our website [www.saintstephenlutheran.net](http://www.saintstephenlutheran.net), click on “Worship with Us” and “Services.”*

### **SUNDAY, March 5~ Second Sunday in Lent**

- 8:00 AM Matins Choir Warm-up (Worship Space)
- 8:30 AM Worship – Holy Communion** (*livestreamed on our YouTube channel*)
- 9:30 AM Matins Choir Rehearsal (Worship Space)
- 9:45 AM Affirmation of Baptism Class (Library/Conference Room)
- 10:00 AM Faith Formation Chime Time (Worship Space)
- 10:30 AM Chancel Choir Warm-up (Worship Space)
- 11:00 AM Worship – Holy Communion**

### **MONDAY, March 6**

- 1:30 PM Bible Study (Library/Conference Room)

### **TUESDAY, March 7**

- 8:00 AM Womens Breakfast (Colonial Pancake House)
- 9:00 AM- 11:00AM Book Mobile at the preschool (preschool side driveway inaccessible)
- 10:00 AM Staff meeting
- 7:00PM Executive committee (Zoom call)

### **WEDNESDAY, March 8**

- 6:00 PM Soup and Bread supper (Fellowship Hall)
- 7:00 PM Holden Evening Prayer (Worship Space)
- 7:00 PM AA Meeting (Fellowship Hall)
- 7:30 PM Chancel Choir Rehearsal (Worship Space)

### **THURSDAY, March 9**

- 1:00 PM Staff Bulletin Review
- 5:30 PM St. Stephen Ringers Rehearsal (Worship Space)

### **FRIDAY, March 10**

### **SATURDAY, March 11**

- 5:30 PM AA Meeting (Library/Conference room)

### **SUNDAY, March 12~ Third Sunday in Lent**

- 8:00 AM Matins Choir Warm-up (Worship Space)
- 8:30 AM Worship – Holy Communion** (*livestreamed on our YouTube channel*)
- 9:30 AM Matins Choir Rehearsal (Worship Space)
- 9:45 AM Affirmation of Baptism Class (Library/Conference Room)
- 10:00 AM Faith Formation (Preschool Room)
- 10:30 AM Chancel Choir Warm-up (Worship Space)
- 11:00 AM Worship – Holy Communion**

## Leading our Worship and Hospitality Today

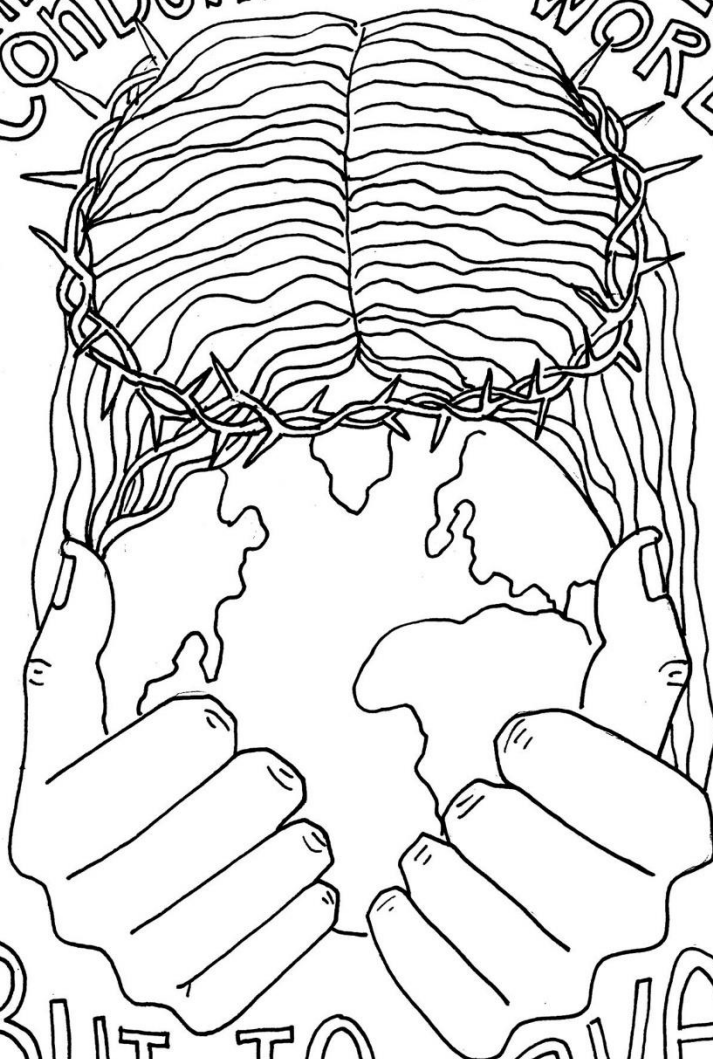
Acolyte/Crucifer..... (8:30) Theo Bergh  
..... (11:00) Sonja Cave  
Altar Guild ..... (8:30) Amy Bergh and Diana Tiller-Dichtel  
.....(11:00) Susan Neidlinger  
Audio-Visual Team..... (8:30) Beth Grant (11:00) Charles Osborn  
Bread Baker..... Karen Schlicht  
Cantors ..... (8:30) Ellen Bushman (11:00) Erika Cave  
Communion Assistants .....(8:30) Amy & Brian Bergh  
..... (11:00) Sandy Croushore and Sonja Cave  
Flower Delivery ..... Nelia Lamoureux  
Greeters/Hosts .....(8:30) Chris Punchard (11:00) Ward Bourn  
Lectors..... (8:30) Paula Agor (11:00) Ward Bourn  
Tellers.....Jane Gingerich, Ursula Recktenwald, & Russ White  
Ushers.....(8:30) Denny & Diana Krieger (11:00) Glenn Joppa

**Jesus talks to Nicodemus about God's love.**

John 3:1-21



"GOD DID NOT SEND  
HIS SON INTO THE WORLD TO  
CONDemn THE WORLD TO



BUT TO save  
THE WORLD ~  
THROUGH HIM."

JOHN 3:17

## ***St. Stephen Lutheran Church***

*612 Jamestown Road, Williamsburg, Virginia 23185*

[www.saintstephenlutheran.net](http://www.saintstephenlutheran.net)

*(757) 229-6688*

**Love God, Love People, Form Faith.**

*(St. Stephen Lutheran Church Vision Statement)*

### **All of Us, Called Through Our Baptisms**

**Pastor Jon Nelson** (320-295-8861)

**Karen Ives** – Director of Music (757-229-6688)

**Hollie Jones** – Parish Administrator (229-6688)

**Diana Tiller-Dichtel** – Parish Nurse (232-5924)

**Kristie Kelley** – Preschool Director (229-6688)

**Peninsula Pastoral Counseling Center** (873-2273; counselors are in Williamsburg on Thursdays)

Doing Ministry in the World

Pastorjn@saintstephenlutheran.net

MusicDir@saintstephenlutheran.net

Office@saintstephenlutheran.net

Parishnurse@saintstephenlutheran.net

Preschool@saintstephenlutheran.net



# ***Welcome to St. Stephen Lutheran Church!***

***Please fill this out and drop it in the offering plate***

***or give it to an usher.***

***March 5 , 2023***

Name: \_\_\_\_\_

## **For guests and members with changes:**

Address (Home) \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

## **Guests Only:**

I belong to \_\_\_\_\_

Church Address \_\_\_\_\_

\_\_\_\_\_

Please check as many as pertain:

\_\_\_\_ Member

\_\_\_\_ First time guest

\_\_\_\_ Regular guest

\_\_\_\_ Guest (out of town)

\_\_\_\_ Student at William & Mary

\_\_\_\_ Looking for a church home

\_\_\_\_ Desire to speak with pastor

\_\_\_\_ Would like more information about Stephen Ministry

\_\_\_\_ Would like a Parish Nurse to contact me

Any comments? Please be sure your name is above, so we may respond, if necessary.

# Prayer Requests

Please **add** to the prayer list in this month's bulletin and next month's *Quill*:

Name: \_\_\_\_\_

Please **remove** from prayer concerns:

Name: \_\_\_\_\_

\_\_\_\_\_ I need a **nametag!** \_\_\_\_\_

\_\_\_\_\_ Yes! I/We will attend the Lenten soup suppers # of people \_\_\_\_\_

\_\_\_\_\_