



# **St. Stephen Lutheran Church**

**One of 13,000 Stephen Ministry Congregations Around the World**

***Fourth Sunday after Epiphany  
Lectionary 4***

***January 29, 2023***

## For Your Prayers – January 29-February 5, 2023

*The readings are chosen so that the days leading up to Sunday (Thursday-Saturday) prepare for Sunday's readings while the days flowing out of Sunday (Monday-Wednesday) reflect back upon the Sunday readings. The complete Daily Lectionary readings can be found on page 1121 in the back of the ELW.*

### **Lectionary readings for this week:**

**Monday:** Psalm 37:1-17; Ruth 1:1-18; Philemon 1-25

**Tuesday:** Psalm 37:1-17; Ruth 2:1-16; James 5:1-6

**Wednesday:** Psalm 37:1-17; Ruth 3:1-13, 4:13-22; Luke 6:17-26

**Thursday:** Psalm 112:1-9[10]; Deuteronomy 4:1-14; 1 John 5:1-5

**Friday:** Psalm 112:1-9[10]; Isaiah 29:1-12; James 3:13-18

**Saturday:** Psalm 112:1-9[10]; Isaiah 29:13-16; Mark 7:1-8

**Sunday:** Isaiah 58: 1-9a[9b-12]; Psalm 112:1-9[10]; 1 Corinthians 2:1-12[13-16]; Matthew 5:13-20

**Join your prayers for healing** with God's desires for **Ed Brown, Kristin Carter, Marcie Clark, Ginny Cummings, Karen Einarsen, Marj Gottschalk-Trone, Sharon Jacobs, Evelyn Kernan, Henry Mallue, Carole Meyer, Jim Mayfield, Marie Nelson and Linda Reuben.**

**Pray for those unable to come to worship:** **Joyce Behlendorf, Martin Bleck, Birdie Burton, York Doerr, Bob and Angie Groom, Jack Harris, Edith Haecker, Pat Janot, Jeanne Nelson, Joanne Shue, Darlene Simon, Jerry Trone, and Kay Wasaff**

**Pray for these loved ones of our congregation:** Jake, Stephanie Altland, Philip A. Arnold, Jane Ayers, Gary Baumgarten, Rose Baumgarten, Susan Behrens, The Besser family, Toni Birch, Bill Blackburn & Sally Blackburn, Rev. Donald Blume, Bethany Brisson, John Butler, Karin Cavanaugh, Lane Clark, Rochelle Connor, Bob Cummings, Emmeline Daniels, Graham Darnell, Jeris and Tony DeKievit, Yvonne Destout, Judy Drezek, Paul Dwiggin, Derald Edwards, Joan Fecondo, Gloria Flamm, Dan Flatin, Kay Flatin, Betty Frazee, Bob and Lois Friend, Andrea Gonzalez, Rex Harder, Andy Havola, Frank Hayes, Char Henry, Nicole Ingle, Crystal Isaac, Nate Jacklin, Rev. Richard Johnson, Sandy Kellogg, John Knestrick, Richard Kochanski, Rebecca Krueger, Monsignor Joseph Lehman, Margaret Lewis, Jackie Locke, Isabelle Lutzle, Keith Margrey, Barry Marten, Micah Maris-Wolf, Doug Mayes, Patrick and Kristin McGraw, Judy Murphy, Jeremy Nelson, Lori Ott, Danielle Parrish, Lyn Pence, Phil Peters, Sue Plevelich, Pearl Retchin, Lillian Rich, Edith Roberts, Betty Roth, Shann Rufer, Paul Sampson, Inge Seiter, Cindy Sherwood, Patricia Simpson, Kelsey Slay, Mike Slyer, Brant Smith, Vasili Soultoukis, Jerry and Evelyn Spear, Chad Strausbaugh, Kelly Theilen, Carolyn Williams, Travis Wilson, Kinnley, Teresa, and Robert Yazujian, Abby Zwerner and the people of Ukraine

***Fourth Sunday after Epiphany/Lectionary 4***  
**I. Gathering: *The Holy Spirit calls us together as the people of God***

**Welcome**

**Centering Music**      Let Justice flow Like Streams      Setting Timothy Shaw

**Confession and Forgiveness**

Blessed be the holy Trinity, † one God,  
who makes all things new,  
whose mercy endures forever. **Amen.**

Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

Holy One, source of our renewal,  
**we confess that we are wrapped up in sin,  
and cannot free ourselves.  
We have not practiced your righteousness.  
Our hearts have turned away from you.  
For the sake of the world you so love,  
forgive us,  
that we may be reconciled to one another  
for the glory of your holy name. Amen.**

Thus says our God:

“The former things have come to pass  
and new things I now declare.”

God's mercy makes us new.

We are forgiven in the name of † Christ our Savior.

**Amen.**

**Gathering Hymn**      *Let Justice Flow like Streams*

ELW 717  
Bulletin page 12

**Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Kyrie (Russian)

1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
 2 Chris - te e - lei - son. Chris - te e - lei - son.

Ky - ri - e e - le i - son.  
 Chris - te e - le i - son.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It features a melody with a prominent dotted quarter note followed by an eighth note. The lyrics are in Russian and are repeated twice. A circled section of the melody is repeated in the second system.

## Hymn of Praise (Peruvian) *Glory to God, Glory in the Highest*

Leader  
 Glo-ry to God, glo-ry to God, glo-ry in the high - est!

All  
 Glo-ry to God, glo-ry to God, glo-ry in the high - est!

Leader All  
 To God be glo-ry for-ev - er! To God be glo-ry for-ev - er!

Leader Leader  
 Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Group 1 Group 1, 2  
 Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Leader  
 Al-le-lu-ia! A-men!

Group 1, 2, 3  
 Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It features a melody with a prominent dotted quarter note followed by an eighth note. The lyrics are in English and are repeated multiple times. The score is divided into sections for Leader, All, and various groups (Group 1, Group 1, 2, Group 1, 2, 3).

## **Prayer of the Day**

---

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

### **II. Word: *God speaks to us in scripture reading, preaching, and song***

#### **First Reading**

**Micah 6:1-8**

---

<sup>1</sup>Hear what the Lord says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

<sup>2</sup>Hear, you mountains, the controversy of the Lord,  
and you enduring foundations of the earth;  
for the Lord has a controversy with his people,  
and he will contend with Israel.

<sup>3</sup>“O my people, what have I done to you?  
In what have I wearied you? Answer me!

<sup>4</sup>For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.

<sup>5</sup>O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the Lord.”

<sup>6</sup>“With what shall I come before the Lord,  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup>Will the Lord be pleased with thousands of rams,  
with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

<sup>8</sup>He has told you, O mortal, what is good;  
and what does the Lord require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

*Reader: “The Word of the Lord.” Response: “Thanks be to God.”*



LORD, who may a - bide up - on your ho - ly hill?

<sup>1</sup>LORD, who may dwell in your <sup>1</sup>tabernacle?

Who may abide upon your <sup>1</sup>holy hill?

<sup>2</sup>**Those who lead a blameless life and do <sup>1</sup>what is right,  
who speak the truth <sup>1</sup>from their heart; R**

<sup>3</sup>they do not slander with the tongue, they do no evil <sup>1</sup>to their friends;  
they do not cast discredit up- <sup>1</sup>on a neighbor.

<sup>4</sup>**In their sight the wicked are rejected, but they honor those who <sup>1</sup>fear the LORD.  
They have sworn upon their health and do not take <sup>1</sup>back their word.**

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes a- <sup>1</sup>gainst the  
innocent.

Those who do these things shall never be <sup>1</sup>overthrown. **R**

**Second Reading**

**1 Corinthians 1:18-31**

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us  
who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this  
age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom  
of God, the world did not know God through wisdom, God decided, through the  
foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs  
and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to  
Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and  
Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God’s foolishness is  
wiser than human wisdom, and God’s weakness is stronger than human strength.

<sup>26</sup>Consider your own call, brothers and sisters: not many of you were wise by  
human standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God  
chose what is foolish in the world to shame the wise; God chose what is weak in the  
world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, things  
that are not, to reduce to nothing things that are, <sup>29</sup>so that no one might boast in the  
presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, who became for us  
wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup>in order  
that, as it is written, “Let the one who boasts, boast in the Lord.”

*Reader: “The Word of the Lord.” Response: “Thanks be to God.”*

## Gospel Acclamation

### *Celtic Alleluia*



### **Gospel**

**Matthew 5:1-12**

*Response after announcement of the Gospel: “Glory to you, O Lord.”*

<sup>1</sup>When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup>Then he began to speak, and taught them, saying:

<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>“Blessed are those who mourn, for they will be comforted.

<sup>5</sup>“Blessed are the meek, for they will inherit the earth.

<sup>6</sup>“Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup>“Blessed are the merciful, for they will receive mercy.

<sup>8</sup>“Blessed are the pure in heart, for they will see God.

<sup>9</sup>“Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

<sup>11</sup>“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Response at the conclusion of the Gospel: “Praise to you, O Christ.”*

### **Sermon**

*Do what now?*

Pastor Jon Nelson

*The Hymn of the Day will be announced in a few moments. First, please take time during the silence: What are your prayers in response to the sermon?*

### **Hymn of the Day**

Oh, Praise the Gracious Power

ELW 651, stanzas 1-4

Bulletin page 13

### **Prayers**

*Each petition concludes, “Lord in your mercy.” Response: “Hear our prayer.”*

### III. Meal: *God feeds us with the presence of Jesus Christ*

#### Offering

*Offerings are gathered for the mission of the church: preaching and teaching the good news of our salvation through the death and resurrection of Christ, and caring for the poor. During the offering, the table is set for the Lord's Supper.*

**Offering of Music** (8:30) "*Blessed*" by Paul Weber  
(11:00) "*Offertory*" by John Ness Beck

**Offertory Hymn** Oh, Praise the Gracious Power ELW 651, stanzas 5-7  
Bulletin page 13

#### Offertory Prayer

Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior. **Amen.**

#### The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise....we praise your name and join their unending hymn:

Holy, Holy, Holy (Argentinian)

San - to, san - to, san - to, mi co - ra - zón te a - do - ra.  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.  
My heart is glad to say the words: You are ho - ly, God.



## Words of Institution



**The Lord's Prayer**  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

## Holy Communion

*When receiving Communion, either stand or kneel at the Rail. Pastor will distribute the bread and a Communion Assistant will come with a tray of pre-filled cups of wine and grape juice. The juice will be in the middle of the tray. Gluten-free wafers are available as an alternative to bread. St. Stephen is a congregation of the Evangelical Lutheran Church in America, so all are welcome to receive Christ's body and blood in the Lord's Supper.*



O Lamb of God (Finnish)

Oi Ju - ma-lan Ka - rit - sa, jo - ka pois o-tat maa-il-man syn - nin,  
O Lamb . . of God, you take a - way . . the sin of the world; . . .

ar - mah-da mei-tä, ar - mah-da mei-tä, ar - mah-da mei-tä.  
have mer-cy on us, have mer-cy on us, have mer-cy on us.

Oi Ju - ma-lan Ka - rit - sa, jo - ka pois o-tat maa-il-man syn - nin,  
O Lamb . . of God, you take a - way . . the sin of the world; . . .

ar - mah-da mei-tä, ar - mah-da mei-tä, ar - mah-da mei-tä.  
have mer-cy on us, have mer-cy on us, have mer-cy on us.

Oi Ju - ma-lan Ka - rit - sa, jo - ka pois o-tat maa-il-man syn - nin,  
O Lamb . . of God, you take a - way . . the sin of the world; . . .

an - na meil-le rau - ha, an - na meil-le rau - ha ja siu - na - uk - se - si.  
grant . . us your peace, . . grant . . us your peace, your peace, O Lamb of God.

**Communion Hymn**

*When the Poor Ones*

ELW 725  
Bulletin page 14

**Table Blessing**

**Prayer after Communion**

**IV. Sending: *God blesses us and sends us in mission to the world***

**Sending Hymn**

*To Be Your Presence*

ELW 546  
Bulletin page 15

**Blessing**

**The God who faithfully brings forth justice  
and breaks the oppressor's rod**

**✠ bless, strengthen, and uphold you,  
today and always. Amen**

**Dismissal**

Go in peace. Follow the way of Jesus.

**Thanks be to God.**

**Postlude**

*When the Poor Ones/ Cuando el Pobre* Setting Terry Wilson



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# Let Justice Flow like Streams

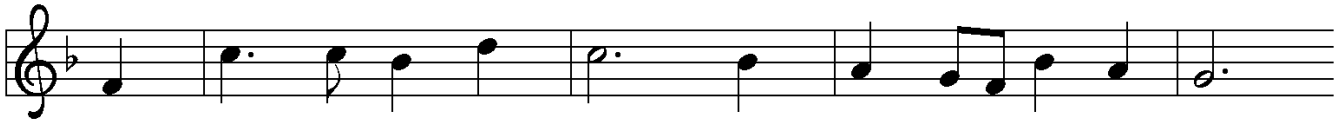
1 Let jus - tice flow like streams of spar - kling wa - ter, pure,  
2 Let righ - teous - ness roll on as oth - ers' cares we heed,  
3 So may God's plumb line, straight, de - fine our mea - sure true,

The first system of music consists of a treble clef staff and a bass clef staff. The treble staff contains a melody line with various note values and rests. The bass staff contains a harmonic accompaniment with chords and single notes. The key signature has one flat (B-flat), and the time signature is 4/4.

en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.  
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
and jus - tice, right, and peace per - vade this world our whole life through.

The second system of music continues the melody and accompaniment from the first system. It features the same treble and bass clef staves. The lyrics are aligned with the notes in the treble staff. The system concludes with a double bar line.

# Oh, Praise the Gracious Power



- 1 Oh, praise the gra - cious pow'r that tum - bles walls of fear
- 2 Oh, praise per - sis - tent truth that o - pens fist - ed minds
- 3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,
- 4 Oh, praise the word of faith that claims us as God's own,
- 5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:  
 and eas - es from their anx - ious clutch the prej - u - dice that blinds:  
 ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:  
 a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:  
 with vi - sions of a world at peace, no lon - ger bled by war:

*Refrain*



We praise you, Christ! Your cross has made us one!

- |  |   |
|--|---|
| <p>6 Oh, praise the pow'r, the truth,<br/>             the love, the word, the tide.<br/>             Yet more than these, oh, praise their source,<br/>             praise Christ the crucified: <i>Refrain</i></p> | <p>7 Oh, praise the living Christ<br/>             with faith's bright songful voice!<br/>             Announce the gospel to the world<br/>             and with these words rejoice: <i>Refrain</i></p> |
|--|---|

# When the Poor Ones

## *Cuando el pobre*



1 *Cuan-do el po-bre na-da tie-ne y aún re-par-te,*  
 1 When the poor ones, who have noth-ing, still are giv-ing;  
 2 When com-pas-sion gives the suf-f'ring con-so-la-tion;  
 3 When our spir-its, like a chal-ice, brim with glad-ness;  
 4 When the good-ness poured from heav-en fills our dwell-ings;



*cuan-do al-guien pa-sa sed ya-gua nos da,*  
 when the thirst-y pass the cup, wa-ter to share;  
 when ex-pect-ing brings to birth hope that was lost;  
 when our voic-es, full and clear, sing out the truth;  
 when the na-tions work to change war in-to peace;



*cuan-do el dé-bil a su her-ma-no for-ta-le-ce:*  
 when the wound-ed of-fer oth-ers strength and heal-ing:  
 when we choose love, not the ha-tred all a-round us:  
 when our long-ings, free from en-vy, seek the hum-ble:  
 when the strang-er is ac-cept-ed as our neigh-bor:

### *Refrain / Estribillo*



*Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;*  
 We see God, here by our side, walk-ing our way;



*va Dios mis-mo en nues-tro mis-mo ca-mi-nar.*  
 we see God, here by our side, walk-ing our way.

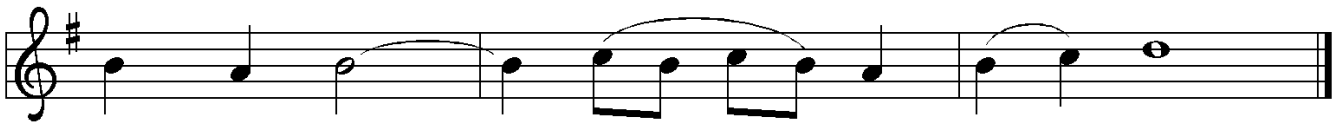
# To Be Your Presence



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

## As We Gather

**Parents! Thanks for bringing your children** to worship.

- Did you know that intergenerational worship is the single most important activity encouraging children's faith formation? (See vibrantfaith.com)
- When parents and children need to take a break for a few minutes, there's a play area with toys and books in the room right beneath the Worship Space.
- Age-appropriate activity bags are available in the Gathering Space – ask an usher for assistance.

### **Assistance is Available for You:**

- **An induction loop** is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."
- **Large print** worship materials are available - ask an usher.
- **Rest rooms** are accessible through the door in the wing to the left of the altar.
- **If someone should need emergency medical assistance**, CPR supplies, and a first aid kit are located in the hallway next to the Fellowship Hall.

### **COVID-19 Guidelines:**

Community transmission of COVID-19 in Williamsburg is LOW; James City County is LOW; and York County is LOW. **We strongly encourage the wearing of masks in our building** at this time, especially for those who are more vulnerable to viral illnesses. We also encourage you to monitor yourself for flu (and COVID) symptoms and stay home if you are experiencing any.

## **What's Happening Today**

**Flowers this morning** are given to the Glory of God by **Dave and Marcie Clark** in celebration of their 36<sup>th</sup> wedding anniversary.

**"Lutherans in America"** The Rev. Dr. Harvey Nelson will be offering a five-week series on "Lutherans in America" between services (9:45-10:45 AM) in the Fellowship Hall. The Third session starts today.

**Preschool Winter Carnival** is today, **Sunday, January 29, 2:00 – 4:00 PM**. Join us for games and goodies in the Fellowship Hall!

**Do you enjoy coffee and fellowship on Sunday mornings?** Please consider donating to the coffee fund, simply place a dollar or so in the cup on top of the Keurig this will help us stay within budget!



## **Health Ministry**

### **Sudden Cardiac Arrest vs Heart Attack**

We have heard a lot about sudden cardiac arrest in the last few weeks. There have been some high profile people who have experienced it. It brings to question, what is sudden cardiac arrest? Is it the same as a heart attack? The answer to the second question is no, they are not the same. The answer to the first is involved. A sudden cardiac arrest occurs instantaneously and often without warning. It is caused by an electrical malfunction in the heart. The heart stops pumping, therefore no oxygen is delivered to the brain, lungs or other organs. One loses consciousness and has no pulse. Death occurs in a matter of minutes if treatment is not initiated.

A heart attack is when an artery on the heart itself is blocked and stops delivering oxygen-rich blood to a portion of the heart muscle. If the artery is not opened soon, the part of the heart affected will begin to die and damage will increase the longer treatment is postponed. There may be immediate and severe symptoms with a heart attack or the symptoms may be milder. Sudden cardiac arrest can occur after a heart attack or during recovery. Other conditions can lead to sudden cardiac arrest. They include thickened heart muscle (cardiomyopathy), heart failure, and arrhythmias – particularly ventricular fibrillation and long QT syndrome. If you see someone who suddenly becomes unresponsive, call 911 immediately. Check for a pulse and if absent, begin CPR. We will offer a CPR class this year. If you are interested, please send me an email.

Diana Tiller-Dichtel

Parish Nurse - [Parishnurse@saintstephenlutheran.net](mailto:Parishnurse@saintstephenlutheran.net)

## **Upcoming**

### **Community of Faith Mission**

This is the 11<sup>th</sup> year that St. Stephen will participate in the Winter Shelter Program, through the Community of Faith Mission (COFM) for those in our community who have no permanent home. The shelter houses up to 25 guests per night. Our service dates are **Wednesday, February 15**, providing dinner, and **Thursday, February 16**, providing breakfast and lunch. We will be preparing and delivering all meals on **Wednesday, February 15**. Please sign up on the Green Sheet.

### **Support our St. Stephen Preschool at our Shrove Tuesday PJs & Pancakes**

**Supper Tuesday, February 21<sup>st</sup> from 5:00 PM – 7:00 PM.** Tickets will be going on sale for fellowship and pancakes. Our Preschoolers invite you to join in their fun as they wear their PJs to have dinner! Can you help in the kitchen or with ticket sales? Please mark the green sheet.

**The Flower Chart for 2023** is posted in the display area of the Gathering Space. Please mark the date for which you would like to sponsor flowers! Sponsor sheets are in the envelope below the chart!

## St. Stephen Calendar – January 29-February 5

*Our worship service is available on our website [www.saintstephenlutheran.net](http://www.saintstephenlutheran.net), click on “Worship with Us” and “Services.”*

### SUNDAY, January 29 ~ Fourth Sunday after Epiphany

- 8:00 AM Matins Choir Warm-up (Worship Space)  
8:30 AM **Worship – Holy Communion** (*livestreamed on our YouTube channel*)  
9:45 AM Matins Choir Rehearsal (Worship Space)  
9:45 AM “Lutherans in America” session #3 ( Fellowship Hall)  
9:45 AM Affirmation of Baptism Class (Library/Conference Room)  
10:00 AM Faith Formation (Undercroft/Preschool Room)  
10:30 AM Chancel Choir Warm-up (Worship Space)  
11:00 AM **Worship – Holy Communion**  
2:00-4:00 PM Winter Carnival!! (set up will start at 12:00pm)

### MONDAY, January 30

### TUESDAY, January 31

- 10:00 AM Bible Study (Library/Conference Room)  
10:00 AM Staff meeting

### WEDNESDAY, February 1

- 7:00 PM Chancel Choir Rehearsal (Worship Space)  
7:00 PM AA Meeting (Fellowship Hall)

### THURSDAY, February 2

- 8:00 AM Men’s Breakfast (Colonial Pancake House)  
1:00 PM Staff Bulletin Review  
5:30 PM St. Stephen Ringers Rehearsal (Worship Space)  
7:00 PM Worship & Music Committee (Library/Conference Room)

### FRIDAY, February 3

- 10:00 AM-12:00PM Finance group meeting (Library/Conference Room)

### SATURDAY, February 4

- 5:30 PM AA Meeting (Fellowship Hall)

### SUNDAY, February 5 ~ Fifth Sunday after Epiphany

- 8:00 AM Matins Choir Warm-up (Worship Space)  
8:30 AM **Worship – Holy Communion** (*livestreamed on our YouTube channel*)  
9:45 AM Matins Choir Rehearsal (Worship Space)  
9:45 AM “Lutherans in America” session #4 (Fellowship Hall)  
9:45 AM Affirmation of Baptism Class (Library/Conference Room)  
10:00 AM Faith Formation Chime Time & Music (Worship Space and Preschool Room)  
10:30 AM Chancel Choir Warm-up (Worship Space)  
11:00 AM **Worship – Holy Communion**

## Leading our Worship and Hospitality Today

Acolyte/Crucifer .....(8:30) Sandy Peterkin  
..... (11:00) Alina Dabel  
Altar Guild..... (8:30) Diana Tiller-Dichtel & Rita Kristiansen  
.....(11:00) Heidi Flatin  
Audio-Visual Team ..... (8:30) Nancy Carter, Beth Grant, Diana Lyons  
..... (11:00) Doug Moore  
Bread Baker.....Jennifer Dabel  
Cantors ..... (8:30) Karen Shoberg (11:00) Christina Nelson  
Communion Assistants ..... (8:30) Tom & Sandy Peterkin  
.....(11:00) Lori Harms and Alina Dabel  
Flower Delivery.....  
Greeters/Hosts ..... (8:30) Chris Punchard (11:00) Susan Kauffman  
Lectors..... (8:30) Harlon Schone (11:00) Nancy Egloff  
Tellers..... Jim Larsen, Jane deSolms, Susan Britcher  
Ushers.....(8:30) JR Lyons and Russ White (11:00) Glenn Joppa

## ***St. Stephen Lutheran Church***

*612 Jamestown Road, Williamsburg, Virginia 23185*

[www.saintstephenlutheran.net](http://www.saintstephenlutheran.net)

(757) 229-6688

**Love God, Love People, Form Faith.**

*(St. Stephen Lutheran Church Vision Statement)*

**All of Us, Called Through Our Baptisms**

**Pastor Jon Nelson** (320-295-8861)

**Karen Ives** – Director of Music (757-229-6688)

**Hollie Jones** – Parish Administrator (229-6688)

**Diana Tiller-Dichtel** – Parish Nurse (232-5924)

**Kristie Kelley** – Preschool Director (229-6688)

**Peninsula Pastoral Counseling Center** (873-2273; counselors are in Williamsburg on Thursdays)

Doing Ministry in the World

Pastorjn@saintstephenlutheran.net

MusicDir@saintstephenlutheran.net

Office@saintstephenlutheran.net

Parishnurse@saintstephenlutheran.net

Preschool@saintstephenlutheran.net

***Welcome to St. Stephen Lutheran Church!***  
***Please fill this out and drop it in the offering plate***  
***or give it to an usher.***

***January 29, 2023***

Name: \_\_\_\_\_

**For guests and members with changes:**

Address (Home) \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Guests Only:**

I belong to \_\_\_\_\_

Church Address \_\_\_\_\_

\_\_\_\_\_

Please check as many as pertain:

\_\_\_\_ Member

\_\_\_\_ First time guest

\_\_\_\_ Regular guest

\_\_\_\_ Guest (out of town)

\_\_\_\_ Student at William & Mary

\_\_\_\_ Looking for a church home

\_\_\_\_ Desire to speak with pastor

\_\_\_\_ Would like more information about Stephen Ministry

\_\_\_\_ Would like a Parish Nurse to contact me

Any comments? Please be sure your name is above, so we may respond, if necessary.

# Prayer Requests

Please **add** to the prayer list in this month's bulletin and next month's *Quill*:

Name: \_\_\_\_\_

Please **remove** from prayer concerns:

Name: \_\_\_\_\_

\_\_\_\_\_ I need a **nametag!** \_\_\_\_\_

\_\_\_\_\_ Yes! I can help with the **Community of Faith Mission** in February!

\_\_\_\_\_ I/we are available to help **cook** on Wednesday, February 15.

\_\_\_\_\_ I/we are available to help **deliver and serve** meals on Wednesday, February 15.

\_\_\_\_\_ I/we will **bring in** (circle one and please indicate how many) fruit cups, Clementine's, or paper towels.

\_\_\_\_\_ I/we can drop off coolers/ ice chests to use to transport food.

\_\_\_\_\_ Yes! I can help with the **Shrove Tuesday PJ & Pancakes** in February!

\_\_\_\_\_ I /We can help in the kitchen

\_\_\_\_\_ I/We can help sell tickets