



St. Stephen Lutheran Church

One of 13,000 Stephen Ministry Congregations Around the World

***Third Sunday after Epiphany
Lectionary 3***

January 22, 2023

For Your Prayers – January 22-29, 2023

Lectionary readings for this week:

Monday: Judges 6:11-24; Ephesians 5:6-14; Psalm 27:7-14

Tuesday: Judges 7:12-22 ; Philipians 2:12-18; Psalm 27:7-14

Wednesday: Genesis 49:10-,8-13,21-26; Luke 1:67-79; Psalm 27:7-14

Thursday: Deuteronomy 16:18-20; 1 Peter 3:8-12; Psalm 15

Friday: Deuteronomy 24:17-25:4; 1 Timothy 5:17-24; Psalm 15

Saturday: Micah 3:1-4; John 13:31-35; Psalm 15

Sunday: Micah 6:1-8; Psalm 15; 1 Corinthians 1:18-31; Matthew 5:1-12

Join your prayers for healing with God's desires for **Ed Brown, Kristin Carter, Ginny Cummings, Karen Einarsen, Marj Gottschalk-Trone, Sharon Jacobs, Evelyn Kernan, Henry Mallue, Carole Meyer, Jim Mayfield, Marie Nelson and Linda Reuben.**

Pray for those unable to come to worship: **Joyce Behlendorf, Martin Bleck, Birdie Burton, York Doerr, Bob and Angie Groom, Jack Harris, Edith Haecker, Pat Janot, Jeanne Nelson, Joanne Shue, Darlene Simon, Jerry Trone, and Kay Wasaff**

Pray for these loved ones of our congregation: Jake, Stephanie Altland, Philip A. Arnold, Jane Ayers, Gary Baumgarten, Rose Baumgarten, Susan Behrens, The Besser family, Toni Birch, Bill Blackburn & Sally Blackburn, Bethany Brisson, John Butler, Karin Cavanaugh, Lane Clark, Rochelle Connor, Bob Cummings, Emmeline Daniels, Graham Darnell, Jeris and Tony DeKievit, Yvonne Destout, Judy Drezek, Paul Dwiggin, Derald Edwards, Joan Fecondo, Gloria Flamm, Dan Flatin, Kay Flatin, Betty Frazee, Bob and Lois Friend, Andrea Gonzalez, Rex Harder, Andy Havola, Frank Hayes, Char Henry, Nicole Ingle, Crystal Isaac, Nate Jacklin, Sandy Kellogg, John Knestrick, Richard Kochanski, Rebecca Krueger, Monsignor Joseph Lehman, Margaret Lewis, Jackie Locke, Isabelle Lutzle, Keith Margrey, Barry Marten, Micah Maris-Wolf, Doug Mayes, Patrick and Kristin McGraw, Judy Murphy, Jeremy Nelson, Lori Ott, Danielle Parrish, Lyn Pence, Phil Peters, Sue Plevelich, Pearl Retchin, Lillian Rich, Edith Roberts, Betty Roth, Shann Rufer, Paul Sampson, Inge Seiter, Cindy Sherwood, Patricia Simpson, Kelsey Slay, Mike Slyer, Brant Smith, Vasili Soultoukis, Jerry and Evelyn Spear, Chad Strausbaugh, Kelly Theilen, Carolyn Williams, Travis Wilson, Kinnley, Teresa, and Robert Yazujian, Abby Zwerner and the people of Ukraine

Third Sunday after Epiphany/Lectionary 3

I. Gathering: *The Holy Spirit calls us together as the people of God*

Welcome

Centering Music *Awake, My Soul, and with the Sun* *Arr. Jacob B Weber*
St. Stephen Ringers

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
who makes all things new,
whose mercy endures forever. **Amen.**

Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,
**we confess that we are wrapped up in sin,
and cannot free ourselves.**
We have not practiced your righteousness.
Our hearts have turned away from you.
**For the sake of the world you so love,
forgive us,**
**that we may be reconciled to one another
for the glory of your holy name.**
Amen.

Thus says our God:

“The former things have come to pass
and new things I now declare.”

God's mercy makes us new.

We are forgiven in the name of † Christ our Savior.

Amen.

Gathering Hymn *Shine, Jesus Shine*

ELW671

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie (Russian)

1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.

Ky - ri - e e - le i - son.
 Chris - te e - le i - son.

The musical score is written on a single staff in G major (one flat) and 3/4 time. It features a melody with lyrics underneath. The first line contains two phrases, each with two parts: '1, 3 Ky - ri - e e - lei - son.' and '2 Chris - te e - lei - son.'. The second line continues the melody with 'Ky - ri - e e - le i - son.' and 'Chris - te e - le i - son.'. A circled section of the melody in the second line is repeated in the third line.

Hymn of Praise (Peruvian) *Glory to God, Glory in the Highest*

Leader
 Glo - ry to God, glo - ry to God, glo - ry in the high - est!

All
 Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Leader All
 To God be glo - ry for - ev - er! To God be glo - ry for - ev - er!

Leader Leader
 Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Group 1 Group 1, 2
 Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Leader
 Al - le - lu - ia! A - men!

Group 1, 2, 3
 Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

The musical score is written on a single staff in G major (one flat) and 3/4 time. It features a melody with lyrics underneath. The score is divided into several parts: 'Leader', 'All', and 'Group 1, 2, 3'. The lyrics are: 'Glo - ry to God, glo - ry to God, glo - ry in the high - est!', 'To God be glo - ry for - ev - er!', and 'Al - le - lu - ia! A - men!'. The melody is simple and repetitive, with a strong emphasis on the 'Al - le - lu - ia' section.

Prayer of the Day

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. **Amen.**

II. Word: *God speaks to us in scripture reading, preaching, and song*

First Reading

Isaiah 9:1-4

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: "The Word of the Lord." Response: "Thanks be to God."

Psalmody

Psalm 27:1,4-9



¹The LORD is my light and my salvation; whom then [|] shall I fear?
The LORD is the stronghold of my life; of whom shall I [|] be afraid?

⁴**One thing I ask of the LORD; one [|] thing I seek;**
that I may dwell in the house of the LORD all the days of my life; to gaze
upon the beauty of the LORD and to seek God [|] in the temple.

⁵For in the day of trouble God will [|] give me shelter,
hide me in the hidden places of the sanctuary, and raise me high up- [|] on a rock.

⁶**Even now my head is lifted up above my enemies [|] who surround me.**
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I
will sing and make music [|] to the LORD. *Refrain*

⁷Hear my voice, O LORD, ¹ when I call;
have mercy on me and ¹ answer me.

⁸**My heart speaks your message—¹ “Seek my face.”**
Your face, O LORD, ¹ I will seek.

⁹Hide not your face from me, turn not away from your ser-¹ vant in anger.
Cast me not away—you have been my helper; forsake me not, O God of ¹ my
salvation. *Refrain*

Second Reading

1 Corinthians 1:10-18

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. ¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: “The Word of the Lord.” Response: “Thanks be to God.”

Gospel Acclamation *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Response after announcement of the Gospel: “Glory to you, O Lord.”

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—¹⁶the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” ¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” ¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him. ²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Response at the conclusion of the Gospel: “Praise to you, O Christ.”

Sermon

Repentance

Pastor Jon Nelson

The Hymn of the Day will be announced in a few moments. First, please take time during the silence: What are your prayers in response to the sermon?

Hymn of the Day

Will You Come and Follow Me

Hymn ELW 798

Bulletin page 13

New Member Welcome

ELW pages 235 & 237

Jeff & Lisa Bushmire

Bob & Ginny Cummings

Dan, Sarah & John Jo Shoenfelt

Tom & Sandy Witt

Prayers

Each petition concludes, “Lord in your mercy.” Response: “Hear our prayer.”

III. Meal: God feeds us with the presence of Jesus Christ

Offering

Offerings are gathered for the mission of the church: preaching and teaching the good news of our salvation through the death and resurrection of Christ, and caring for the poor. During the offering, the table is set for the Lord's Supper.

Offering of Music

Jesus Calls Us
St. Stephen Choirs

arr. K. Lee Scott

Offertory Hymn

Welcome Table

1 I'm a-goin'-a eat at the wel-come ta - ble,
2 I'm a-goin'-a feast on milk . . . and hon - ey,
3 I'm a-goin'-a wade 'cross Jor - dan's riv - er,

I'm a-goin'-a eat at the wel-come ta - ble, some of these days.
I'm a-goin'-a feast on milk . . . and hon - ey, some of these days.
I'm a-goin'-a wade 'cross Jor - dan's riv - er, some of these days.

I'm a-goin'-a eat at the wel-come ta - ble,
I'm a-goin'-a feast on milk . . . and hon - ey,
I'm a-goin'-a wade 'cross Jor - dan's riv - er,

I'm goin' - a eat at the wel-come ta - ble, some of these days.
I'm goin' - a feast on milk . . . and hon - ey, some of these days.
I'm goin' - a wade 'cross Jor - dan's riv - er, some of these days.

Offertory Prayer

Liberating God,
you break the bonds of injustice
and let the oppressed go free.
Receive these offerings in thanksgiving
for all your works of merciful power,
and shape us as people of your justice and freedom.
You we magnify and adore, through Jesus our Savior,
Amen.

The Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places
give thanks and praise....we praise your name and join their unending hymn:

Holy, Holy, Holy (Argentinian)

San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

The first system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music is written in a simple, homophonic style with block chords and single notes. The lyrics are written below the notes.

Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

The second system of musical notation also consists of two staves, treble and bass clef. It continues the melody and accompaniment from the first system. The lyrics are written below the notes.

Words of Institution



The Lord's Prayer
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Holy Communion

When receiving Communion, either stand or kneel at the Rail. Pastor will distribute the bread and a Communion Assistant will come with a tray of pre-filled cups of wine and grape juice. The juice will be in the middle of the tray. Gluten-free wafers are available as an alternative to bread. St. Stephen is a congregation of the Evangelical Lutheran Church in America, so all are welcome to receive Christ's body and blood in the Lord's Supper.



O Lamb of God (Finnish)

Oi Ju - ma-lan Ka - rit - sa, jo - ka pois o - tat maa - il - man syn - nin,
O Lamb . . of God, you take a - way . . the sin of the world; . . .

ar - mah - da mei - tä, ar - mah - da mei - tä, ar - mah - da mei - tä.
have mer - cy on us, have mer - cy on us, have mer - cy on us.

Oi Ju - ma-lan Ka - rit - sa, jo - ka pois o - tat maa - il - man syn - nin,
O Lamb . . of God, you take a - way . . the sin of the world; . . .

ar - mah - da mei - tä, ar - mah - da mei - tä, ar - mah - da mei - tä.
have mer - cy on us, have mer - cy on us, have mer - cy on us.

Oi Ju - ma-lan Ka - rit - sa, jo - ka pois o - tat maa - il - man syn - nin,
O Lamb . . of God, you take a - way . . the sin of the world; . . .

an - na meil - le rau - ha, an - na meil - le rau - ha ja siu - na - uk - se - si.
grant . . us your peace, . . grant . . us your peace, your peace, O Lamb of God.

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

I Love to Tell the Story

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

We Are Marching in the Light of God

Siyahamba

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the

nyen' kwen - khos', Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
 light of God. We are march - ing in the light of God,
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - , kha - nyen' kwen - khos'.
 we are march - ing in the light of, the light of God.
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Si - ya - ham - ba _____ oo _____
 We are march - ing _____ oo _____

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,
 We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - , kha - nyen' kwen - khos'.
we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Si - ya - ham - ba _____ oo _____
We are march - ing _____ oo _____

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,
We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

As We Gather

Parents! Thanks for bringing your children to worship.

- Did you know that intergenerational worship is the single most important activity encouraging children's faith formation? (See vibrantfaith.com)
- When parents and children need to take a break for a few minutes, there's a play area with toys and books in the room right beneath the Worship Space.
- Age-appropriate activity bags are available in the Gathering Space – ask an usher for assistance.

Assistance is Available for You:

- **An induction loop** is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."
- **Large print** worship materials are available - ask an usher.
- **Rest rooms** are accessible through the door in the wing to the left of the altar.
- **If someone should need emergency medical assistance**, CPR supplies, and a first aid kit are located in the hallway next to the Fellowship Hall.

COVID-19 Guidelines:

Community transmission of COVID-19 in Williamsburg is MEDIUM; James City County is MEDIUM ; and York County is MEDIUM. **We strongly encourage the wearing of masks in our building** at this time, especially for those who are more vulnerable to viral illnesses. We also encourage you to monitor yourself for flu (and COVID) symptoms and stay home if you are experiencing any.

What's Happening Today

Let them eat cake! Please join us after second service to welcome our newest members with cake and coffee in the fellowship hall.

Flowers this morning are given to the Glory of God by **Edith Haecker and Family** to the Glory of God, in memory of Fred William Haecker.

"Lutherans in America" The Rev. Dr. Harvey Nelson will be offering a five-week series on "Lutherans in America" between services (9:45-10:45 AM) in the Fellowship Hall. The Second session starts today.

Week of Prayer for Christian Unity. January 18-25 marks the annual Week of Prayer for Christian Unity.. But if you would like more information, including a daily bible study for that week, go to: www.oikoumene.org

Congregational Meeting. Our annual congregation meeting will be held **at 12:30 PM in the Fellowship Hall.**

Health Ministry

Is it Winter Blues or "SAD"

Seasonal affective disorder (SAD) is recognized by having more than two weeks of depressed mood. You may experience sleep disturbances, lack of interest, low energy, lack of motivation or increased appetite. You will likely tend to withdraw socially and even feel hopeless. It affects women more than men according to research and it usually occurs between the ages of 18 and 30 most often. SAD is attributed to shorter days and less exposure to sunlight which can lead to an over-production of melatonin. People who experience this are likely to have trouble regulating serotonin the brain chemical responsible for balancing mood.

If you feel you are experiencing these symptoms or having difficulty with enjoying life during the winter months, be sure to talk to your physician or seek the help of a mental health professional.

Diana Tiller-Dichtel
Parish Nurse

Upcoming

St. Stephen Preschool Registration for the 2023-2024 year is now open to members of St. Stephen, who receive a *10 percent discount on tuition!* Please contact Preschool Administrator **Kristie Kelly** in the Preschool Office for more information.

Have Fun and Support our St. Stephen Preschool during our annual Winter Carnival **Sunday, January 29, 2:00 – 4:00 PM**. Want to help with Winter BINGO, Ice Fishing, Winter Putt-Putt, Penguin Bowling, and more? Would you like to bake a festive cake or cookies! See the insert and mark the green sheet if you're able to help!

Also, Is your *Harris Teeter* card linked to St. Stephen Preschool for its "Together in Education" program? Our number is **1216**. See **Kristie Kelley** if you have any questions!

Community of Faith Mission

This is the 11th year that St. Stephen will participate in the Winter Shelter Program, through the Community of Faith Mission (COFM) for those in our community who have no permanent home. The shelter houses up to 25 guests per night. Our service dates are **Wednesday, February 15**, providing dinner, and **Thursday, February 16**, providing breakfast and lunch. We will be preparing and delivering on **Wednesday, February 15**. Please sign up on the green sheet.

The Flower Chart for 2023 is posted in the display area of the Gathering Space. Please mark the date for which you would like to sponsor flowers! Sponsor sheets are in the envelope below the chart!

St. Stephen Calendar – January 22-29

*Our worship service is available on our website www.saintstephenlutheran.net,
click on “Worship with Us” and “Services.”*

SUNDAY, January 22~ Third Sunday after Epiphany

- 8:00 AM Matins Choir Warm-up (Worship Space)
8:30 AM Worship – Holy Communion (*livestreamed on our YouTube channel*)
9:45 AM Matins Choir Rehearsal (Worship Space)
9:45 AM “Lutherans in America” series 2 (Fellowship Hall)
9:45 AM Affirmation of Baptism Class (Library/Conference Room)
10:00 AM Faith Formation (Undercroft/Preschool Room)
10:30 AM Chancel Choir Warm-up (Worship Space)
11:00 AM Worship – Holy Communion
12:30 PM Annual Meeting (Fellowship Hall)

MONDAY, January 23

- 10:00 AM Staff meeting
2:30 PM Stephen Ministries (Library/Conference Room)

TUESDAY, January 24

- 10:00 AM Bible Study (Library/Conference Room)

WEDNESDAY, January 25

- 7:00 PM Chancel Choir Rehearsal (Worship Space)
7:00 PM AA Meeting (Fellowship Hall)

THURSDAY January 26

- 1:00 PM Staff Bulletin Review
5:30 PM St. Stephen Ringers Rehearsal(Worship Space)
7:00 PM SMCC (Library/Conference Room)

FRIDAY January 27

SATURDAY, January 28

- 5:30 PM AA Meeting (Fellowship Hall)

SUNDAY, January 29~ Third Sunday after Epiphany

8:00 AM Matins Choir Warm-up (Worship Space)

8:30 AM Worship – Holy Communion (*livestreamed on our YouTube channel*)

9:45 AM Matins Choir Rehearsal (Worship Space)

9:45 AM “Lutherans in America” series 3 (Fellowship Hall)

9:45 AM Affirmation of Baptism Class (Library/Conference Room)

10:00 AM Faith Formation (Undercroft/Preschool Room)

10:30 AM Chancel Choir Warm-up (Worship Space)

11:00 AM Worship – Holy Communion

2:00-4:00 PM Winter Carnival!!(set up will start at 12:00pm)



Leading our Worship and Hospitality Today

Acolyte/Crucifer(8:30) Stan York
.....(11:00) Sonja Cave
Altar Guild.....(8:30) Amy Bergh and Carol Wiers
.....(11:00) Susan Neidlinger and Linda Vonderheide
Audio-Visual Team (8:30) (11:00)
Bread Baker..... Amy Bergh
Cantors (8:30)Ursula Recktenwald (11:00) Marj Gottschalk-Trone
Communion Assistants(8:30) Carol Wiers and Karen Sanderlin
.....(11:00) Heidi Flatin and George Bass
Flower Delivery.....Nelia Lamoureux
Greeters/Hosts(8:30) J.R. & Diana Lyons (11:00) Susan & Ned Neidlinger
Lectors.....(8:30) Thom Recktenwald (11:00) Russ Dabel
Tellers..... John McCurry, Carol Harman, Sandy Croushore
Ushers.....(8:30) Bob Achenbach and Bob Harman (11:00) Glenn Joppa

St. Stephen Lutheran Church
612 Jamestown Road, Williamsburg, Virginia 23185
www.saintstephenlutheran.net
(757) 229-6688

**We gather to worship and study God's Word to deepen our faith and live our
Christian witness and service in the community.**

(St. Stephen Lutheran Church Vision Statement)

All of Us, Called Through Our Baptisms

Pastor Jon Nelson (320-295-8861)

Karen Ives – Director of Music (757-229-6688)

Hollie Jones – Parish Administrator (229-6688)

Diana Tiller-Dichtel – Parish Nurse (232-5924)

Kristie Kelley – Preschool Director (229-6688)

Peninsula Pastoral Counseling Center (873-2273; counselors are in Williamsburg on Thursdays)

Doing Ministry in the World

Pastorjn@saintstephenlutheran.net

MusicDir@saintstephenlutheran.net

Office@saintstephenlutheran.net

Parishnurse@saintstephenlutheran.net

Preschool@saintstephenlutheran.net

Welcome to St. Stephen Lutheran Church!

Please fill this out and drop it in the offering plate

or give it to an usher.

January 22, 2023

Name: _____

For guests and members with changes:

Address (Home) _____

City/State _____ Zip _____

Telephone # _____

E-Mail Address _____

Guests Only:

I belong to _____

Church Address _____

Please check as many as pertain:

____ Member

____ First time guest

____ Regular guest

____ Guest (out of town)

____ Student at William & Mary

____ Looking for a church home

____ Desire to speak with pastor

____ Would like more information about Stephen Ministry

____ Would like a Parish Nurse to contact me

Any comments? Please be sure your name is above, so we may respond, if necessary.

Prayer Requests

Please **add** to the prayer list in this month's bulletin and next month's *Quill*:

Name: _____

Please **remove** from prayer concerns:

Name: _____

_____ I need a **nametag!** _____

_____ I will volunteer with the winter carnival

_____ I will bake/bring a festive cake, or cookies for the Winter carnival

_____ Yes! I can help with the **Community of Faith Mission** in February!

_____ I/we are available to help **cook** on Wednesday

_____ I/we are available to help **deliver and serve** meals on Wednesday

_____ I/we will **bring in** (circle one and please indicate how many) fruit cups,
Clementine's, Paper towels or large brown paper lunch bags.

_____ I/we can drop off coolers/ ice box's to use to transport food