



# St. Stephen Lutheran Church

**One of 13,000 Stephen Ministry Congregations Around the World**

We believe that community is *beautiful* and *messy* and *fulfilling* and *conflicted* and...the POINT. God calls us together into community for the sake of one another, our neighbors, and creation. We don't always get it right, but we trust that when we center the love and grace that Jesus taught, we will get it right more often than not. ***You are welcome here!*** We don't expect perfect, put-together people; we don't want you to conform to us and our ways; we want you to show up as who you are and to experience the love and grace of God as we have experienced it. And we hope that once you do, you will join us in sharing it with others too.



***March 17 , 2024 ~ Fifth Sunday in Lent***

## For Your Prayers –March 18-24 , 2024

### Lectionary readings for this week:

**Monday:** Isaiah 43:8-13 2 Corinthians 3:4-11 Psalm 119:9-16

**Tuesday:** Isaiah 44:1-8 Acts 2:14-24 Psalm 119:9-16

**Wednesday:** Haggai 2:1-9, 20-23 John 12:34-50 Psalm 119:9-16

**Thursday:** Deuteronomy 16:1-8 Philippians 2:1-11 Psalm 118:1-2, 19-29

**Friday** Jeremiah 33:1-9 Philippians 2:12-18 Psalm 118:1-2, 19-29

**Saturday:** Jeremiah 33:10-16 Mark 10:32-34, 46-52 Psalm 118:1-2, 19-29

**Next Sunday's Readings:** Isaiah 50:4-9a Psalm 31:9-16 (5) Philippians 2:5-11  
Mark 14:1 — 15:47

**Join your prayers for healing** with God's desires for **Aaren Battle, Ed Brown, Ingrid Brown, Kristin Carter, Steve Grant, Sharon Jacobs, Marilyn Johnson, Evelyn Kernan, Jim Mayfield, Carole Meyer, Ursula Recktenwald, Martha Reier, Linda Reuben, Mallory Spencer and Linda Vonderheide.**

**Pray for those unable to come to worship:** **Martin Bleck, Ed Brown, Birdie Burton, York Doerr, Bob and Angie Groom, Edith Haecker, Pat Janot, Jeanne Nelson, Darlene Simon, and Kay Wasaff.**

**Pray God's comfort** and peace for the Crinklaw's family and friends on the death of **Doug Crinklaw.**

**Pray God's comfort** and peace for the Byerly's family and friends on the death of **Evelyn Byerly.**

**Pray for these loved ones of our congregation:** John, Marty, Benita, Paula Battle, Donald and Carol Baum, Rose Baumgarten, Sally Blackburn, Linda Bonfiglio, Mary Bloom, Amy Carl, Jerry & Elijah Connor, Judy Craun, Sophia Czajkowski, Judy Drezek, Ginny Mauney Fox, Joel Gillespie, Joan and Frank Goodhart, Deanna Harbison, Nick Havola, Bradley Kim Joan and Laurie Heintzelman, Char Henry, Lisa Hill, Jaxon Ireland, The Jacobs Family, Brian Johnson, Don Johnson, Connie Kendrick, The Kennedy family, Marnah Lund, David Maris, Laura Margolin, Doug Mayes, Jack Mayfield, Becky Murphy, Ed Moninger, John and Pollie Morison, Bob Myers, Silvana Oderisi, Lori Ogborn, Shary Raske, Paula Rega, Mark Punchard, Marci Ries, Sharon Rogers, Betty Roth, Kurtis Schultz, Lou Schuster, Inge Seiter, Kelsey Slay, Brant Smith, Vasili Soultoukis, Chad Strausbaugh, Charley Underdahl, and Caleb Winig.

# I. Gathering: *The Holy Spirit calls us together as the people of God*

## Welcome

### Centering Music

*Now the Green Blade Rises*      Setting, Anna Laura Page  
St. Stephen Ringers

### **Confession and Forgiveness**

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*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who writes the law on our hearts,  
who draws all people together through Jesus.

**Amen.**

Held in God's mercy, let us confess our sin  
in the presence of God and of one another.

*Silence is kept for reflection.*

Holy God,  
**we confess that we are caught in snares of sin  
and cannot break free.**

**We hoard resources while our neighbors  
are hungry and cold.**

**We speak in ways that silence others.**

**We are silent when we should speak up.**

**We keep score in our hearts.**

**We let hurts grow into hatred.**

**For all these things and for sins only you know,  
forgive us, Lord.**

**Amen.**

Here is a flood of grace:  
Out of love for the whole world,  
God draws near to us,  
breaks every snare of sin,  
washes away our wrongs,  
and restores the promise of life through † Jesus Christ.

**Amen.**

### Gathering Hymn

*Now the Green Blade Rises*

ELW 379  
Bulletin page 10

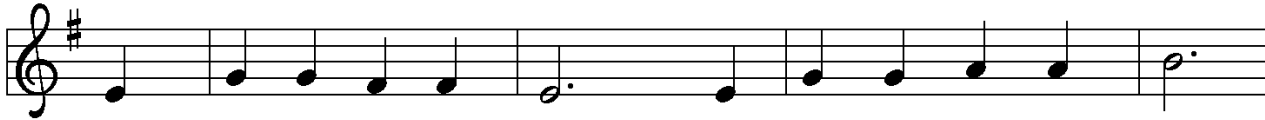
### **Greeting**

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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all. **And also with you.**

## Kyrie

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1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Prayer of the Day

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O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## II. Word: God speaks to us in scripture reading, preaching, and song

### First Reading

### Jeremiah 31:31-34

*The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.*

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*Reader: “The Word of the Lord.” Response: “Thanks be to God.”*



<sup>1</sup>Have mercy on me, O God, according to your <sup>1</sup>steadfast love;  
in your great compassion blot out <sup>1</sup>my offenses.

<sup>2</sup>**Wash me through and through <sup>1</sup>from my wickedness,  
and cleanse me <sup>1</sup>from my sin.**

<sup>3</sup>For I know <sup>1</sup>my offenses,  
and my sin is ev- <sup>1</sup>er before me.

<sup>4</sup>**Against you only have I sinned and done what is evil <sup>1</sup>in your sight;  
so you are justified when you speak and right <sup>1</sup>in your judgment. Refrain**

<sup>5</sup>Indeed, I was born <sup>1</sup>steeped in wickedness,  
a sinner from my <sup>1</sup>mother's womb.

<sup>6</sup>**Indeed, you delight in truth <sup>1</sup>deep within me,  
and would have me know wisdom <sup>1</sup>deep within.**

<sup>7</sup>Remove my sins with hyssop, and I <sup>1</sup>shall be clean;  
wash me, and I shall be pur- <sup>1</sup>er than snow.

<sup>8</sup>**Let me hear <sup>1</sup>joy and gladness;  
that the body you have broken <sup>1</sup>may rejoice. Refrain**

<sup>9</sup>Hide your face <sup>1</sup>from my sins,  
and blot out <sup>1</sup>all my wickedness.

<sup>10</sup>**Create in me a clean <sup>1</sup>heart, O God,  
and renew a right spir- <sup>1</sup>it within me.**

<sup>11</sup>Cast me not away <sup>1</sup>from your presence,  
and take not your Holy Spir- <sup>1</sup>it from me.

<sup>12</sup>**Restore to me the joy of <sup>1</sup>your salvation  
and sustain me with your boun- <sup>1</sup>tiful Spirit. Refrain**

## Second Reading

## Hebrews 5:5-10

*Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.*

<sup>5</sup>Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; <sup>6</sup>as he says also in another place, “You are a priest forever, according to the order of Melchizedek. <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

*Reader: “The Word of the Lord.” Response: “Thanks be to God.”*

## Lenten Acclamation

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We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -  
slow to an - ger, rich in bless - ing, and with love to us in - clined.

## Gospel

**John 12:20-33**

*Response after announcement of the Gospel: “Glory to you, O Lord.”*

*Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus’ words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.*

<sup>20</sup>Now among those who went up to worship at the festival were some Greeks. <sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, “The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

<sup>27</sup>“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” <sup>30</sup>Jesus answered, “This voice has come for your sake, not for mine. <sup>31</sup>Now is the judgment of this world; now the ruler of this world will be driven out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself.” <sup>33</sup>He said this to indicate the kind of death he was to die.

*Response at the conclusion of the Gospel: “Praise to you, O Christ.”*

## Sermon

*Suffering*

Pastor Jon Nelson

*Silence for reflection and prayer.*

## Hymn of the Day

*Seed That in Earth is Dying*

ELW 330

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## Prayers

*Each petition concludes, “Lord in your mercy.” Response: “Hear our prayer.”*

### III. Meal: *God feeds us with the presence of Jesus Christ*

#### Offering

*An offering is gathered for the mission of the church: preaching and teaching the good news of our salvation through the death and resurrection of Christ, and caring for the poor.*

*During the offering, the table is set for the Lord's Supper.*

#### Anthem

8:30	<i>Brighter Than Snow</i> Matins Choir	Ruth Schram
11:00	<i>My Song is Love Unknown</i> Chancel Choir	Edwin Childs

#### Offertory Prayer

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Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. **Amen.**

#### The Great Thanksgiving

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The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

#### Words of Institution

**The Lord's Prayer**  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**

**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

### **Holy Communion**

*When receiving Communion, either stand or kneel at the Rail. The Pastor will distribute the bread and a Communion Assistant will come with a tray of pre-filled cups of wine and grape juice. The juice will be in the middle of the tray. Gluten-free wafers are available as an alternative to bread. St. Stephen is a congregation of the Evangelical Lutheran Church in America, so all are welcome to receive Christ's body and blood in the Lord's Supper.*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

### **Communion Music**

*Break Thou the Bread of Life* Mitchell and Sandra Eithun  
St. Stephen Ringers

### **Table Blessing**



## **Prayer after Communion**

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Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life. **Amen.**

### **IV. Sending: *God blesses us and sends us in mission to the world***

**Sending Hymn**      *Lord, Dismiss Us with your Blessing*

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## **Blessing**

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**Beloved, we are God's own people,  
holy, washed, renewed.  
God bless you and keep you,  
shower you with mercy,  
fill you with courage, and ✝ give you peace. Amen.**

## **Dismissal**

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Go in peace. Share your bread. **Thanks be to God.**

**Postlude**      *Lord, Dismiss Us with your Blessing*      Arr. Mitchell and Sandra Eithun  
St. Stephen Ringers

We thank the St. Stephen Ringers and accompanying musician this morning who include:  
8:30 Corey Knestrick, George Martin, Jim Larsen, Sandy Johnson, Patty Ballentine, and  
Karen Ives  
And on Piano, Ina Berkey

11:00 Lori Harms, Jeanne Garrison, Jim Larsen, Jane deSolms, Marj Gottschalk-Trone, and  
Terri Larsen

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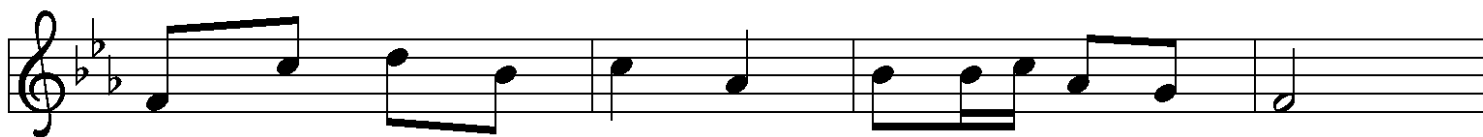
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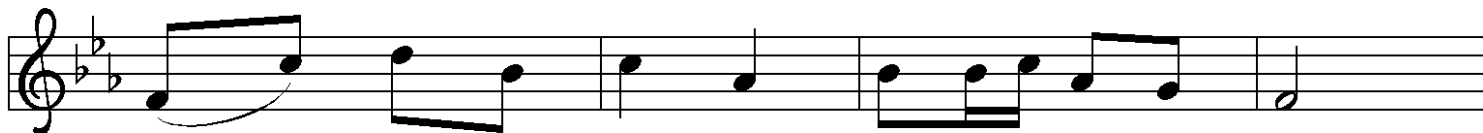
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## Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

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## Seed That in Earth Is Dying



1 Seed that in earth is dy - ing grows in - to ears of  
 2 We were bap - tized in Je - sus, in - to his death and  
 3 Seed that in earth is dy - ing ris - es to bear much



grain. Grapes that are crushed in the ves - sel  
 grave, to res - ur - rec - tion's prom - ise:  
 fruit. Christ, as we meet at your ta - ble,



turn in - to gold - en wine. God, through this mys - ter - y grant us  
 praise and e - ter - nal life. Heav - en's own prais - es be - gin here  
 give us the bread of life. Lord, we do thank and a - dore you!



faith in our deep - est dark - ness, life in our night and death.  
 where you your - self are near us, deep in our night and death.  
 Un - ceas - ing praise of the a - ges ris - es from night and death.

# Lord, Dismiss Us with Your Blessing



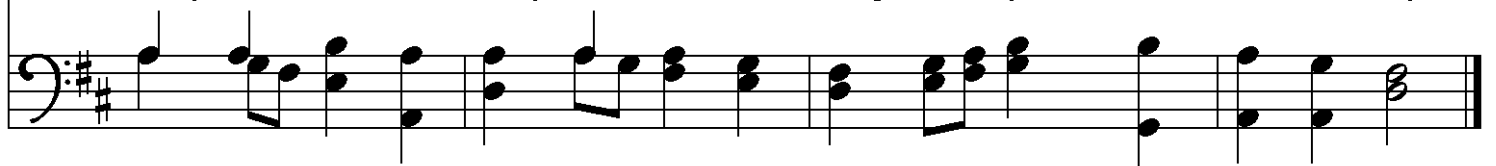
1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end - less day.



## As We Gather

**Parents! Thanks for bringing your children** to worship.

- ❖ Did you know that intergenerational worship is the single most important activity encouraging children's faith formation? (See vibrantfaith.com)
- ❖ When parents and children need to take a break for a few minutes, there's a play area with toys and books in the room right beneath the Worship Space.
- ❖ Age-appropriate activity bags are available in the Gathering Space – ask an usher for assistance.

**Assistance is Available for You:**

- ❖ **An induction loop** is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."
- ❖ **Large print** worship materials are available - ask an usher.
- ❖ **Rest rooms** are accessible through the door in the wing to the left of the altar.
- ❖ **If someone should need emergency medical assistance**, CPR supplies, and a first aid kit are located in the hallway next to the Fellowship Hall.

**Health Update:** We always encourage you to monitor yourself for symptoms of illness and to worship from home if you are experiencing any. We have masks and hand sanitizer available for use in our building should you require.

## What's Happening Today

**Flowers are given** by Jane deSolms in memory of her parents, Bettie and Irv deSolms.

**Wednesday evenings in Lent, March 20th** at St. Stephen:

- **6:00 PM** – Soup and Bread supper in the Fellowship Hall
  - **7:00 PM:** Holden Evening Prayer.

## Upcoming

**Support: RIP Medical Debt.** Once again our SMCC would like to invite the congregation to support **RIP Medical Debt** during this season of Lent. If you would like to help relieve medical debt you can send a donation to the church marked “RIP Medical Debt.” Last Lent we raised a little over \$5,000 which led to the forgiveness of ~\$500,000 in medical debt. Can we beat our previous fundraising total?

**Education:** Bible Study. We have our weekly Bible Study on **Mondays** at **1:30 PM** in the Library/Conference Room. You are welcome to join us as we look ahead at the upcoming Sunday’s appointed texts.

**SAVE THE DATE! WOMEN'S RETREAT AT ST. STEPHEN** Mark your calendars for the Women's Retreat events and worship.

- Evening social **Friday, September 27, 2024**
- Day retreat **Saturday, September 28, 2024**

**Easter Potluck Breakfast** We will again be having a potluck Easter breakfast between services on Easter Sunday. Bring a dish or baked good to share. Coffee, tea and juices will be provided.

## **St. Stephen Calendar: March 17-24 , 2024**

### **SUNDAY, March 17 ~ Fifth Sunday in Lent**

- 8:30 AM**    **Worship – Holy Communion (live-streamed on our YouTube channel)**
- 9:45 AM    Matins Choir Rehearsal (Worship Space)
- 9:45 AM    Affirmation of Baptism Class (Library/Conference Room)
- 10:00 AM   Faith Formation: lesson (Preschool Room)
- 11:00 AM**   **Worship – Holy Communion**

### **MONDAY, March 18**

- 10:00 AM   Staff meeting (Pastor Office)
- 1:30 PM    Bible Study (Library/Conference Room)
- 2:30 PM    Stephen Ministry Meeting (Pastor Office)
- 7:00 PM    Book Study (Library/Conference Room)

### **TUESDAY, March 19**

- 11:30 AM**   **Preschool Chapel (Worship Space)**
- 1:30 PM    Book Study (Library/Conference Room)
- 7:00 PM    Preschool Committee (Library/Conference Room)

### **WEDNESDAY, March 20**

- 11:30 AM**   **Preschool Chapel (Worship Space)**
- 6:00 PM    Soup Supper (Fellowship Hall)
- 7:00 PM**    **Holden Evening Prayer (Worship Space)**
- 7:00 PM    AA Meeting (Fellowship Hall)
- 7:30 PM    Chancel Choir Rehearsal (Worship Space)

### **THURSDAY, March 21**

- 12:30 PM   Staff Bulletin Review (Library/Conference Room)
- 5:30 PM    St. Stephen Ringers (Worship Space)
- 7:00PM    SMCC (Library/Conference Room)

### **FRIDAY, March 22**

### **SATURDAY, March 23**

- 4-8PM      LYO (Pastor Office)
- 5:30 PM    AA Meeting (Library/ Conference Room)

### **SUNDAY, March 24 ~ Palm Sunday/ Sunday of the Passion**

- 8:30 AM**    **Worship – Holy Communion (live-streamed on our YouTube channel)**
- 9:45 AM    Matins Choir Rehearsal (Worship Space)
- 9:45 AM    Affirmation of Baptism Class (Library/Conference Room)
- 10:00 AM   Faith Formation: Music (Worship Space)
- 11:00 AM**   **Worship – Holy Communion- *We start on the Forecourt!***

## Leading our Worship and Hospitality Today

Acolyte/Crucifer ..... (8:30) Stan York  
..... (11:00) Jeffrey Berry  
Altar Guild ..... (8:30) Amy Bergh and Rosalie Frey  
..... (11:00) Heidi Flatin  
Audio-Visual Team..... (8:30) Beth Grant (11:00) Doug Moore  
Bread Baker .....Amy Bergh  
Cantor.....Jim Larsen  
Communion Assistants ..... (8:30) Chris and Randy PUNCHARD  
.....(11:00) Steve Jacobs and Cyndy Touhsaent  
Flower Delivery ..... Karen Nester  
Greeters/Hosts.....(8:30) J.R. & Diana Lyons (11:00) Susan Kauffman  
Lectors.....(8:30) Chris PUNCHARD (11:00) Christina Nelson  
Preacher..... Pastor Jon O Nelson  
Tellers ..... Jeanne Garrison, Sandy Croushore  
Ushers .....(8:30) Jeff Bushmire and JR Lyons (11:00) George Bass and Art Nelsen

### *St. Stephen Lutheran Church*

*612 Jamestown Road, Williamsburg, Virginia 23185*

*www.saintstephenlutheran.net*

*(757) 229-6688*

**Love God, Love People, Form Faith.**

*(St. Stephen Lutheran Church Vision Statement)*

#### **All of Us, Called Through Our Baptisms**

**Pastor Jon Nelson** (320-295-8861)

**Pastor Alex Sheppard-Witt** (717-434-5037)

**Karen Ives** – Director of Music (757-229-6688)

**Hollie Jones** – Parish Administrator (229-6688)

**Diana Tiller-Dichtel** – Parish Nurse (232-5924)

**Holly Ready** – Preschool Director (229-6688)

**Peninsula Pastoral Counseling Center** (873-2273; counselors are in Williamsburg on Thursdays)

Doing Ministry in the World

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Pastorasw@saintstephenlutheran.net

MusicDir@saintstephenlutheran.net

Office@saintstephenlutheran.net

Parishnurse@saintstephenlutheran.net

Preschool@saintstephenlutheran.net



# *Welcome to St. Stephen Lutheran Church!*

*Please fill this out and drop it in the offering plate  
or give it to an usher.*

*March 17, 2024*

Name: \_\_\_\_\_

## **For guests and members with changes:**

Address (Home) \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

## **Guests Only:**

I belong to \_\_\_\_\_

Church Address \_\_\_\_\_

Please check as many as pertain:

\_\_\_\_ Member

\_\_\_\_ First time guest

\_\_\_\_ Regular guest

\_\_\_\_ Guest (out of town)

\_\_\_\_ Student at William & Mary

\_\_\_\_ Looking for a church home

\_\_\_\_ Desire to speak with pastor

\_\_\_\_ Would like more information about Stephen Ministry

\_\_\_\_ Would like a Parish Nurse to contact me

Any comments? Please be sure your name is above, so we may respond, if necessary.

# Prayer Requests

Please **add** to the prayer list in this month's bulletin and next month's *Quill*:

(please note all names will be removed at the end of the following month, if you wish for someone to be added back on to the prayer list please resubmit their names here)

Name: \_\_\_\_\_

Please **remove** from prayer concerns:

Name: \_\_\_\_\_

\_\_\_\_\_ I need a name tag