



St. Stephen Lutheran Church

Love God, Love People, Form Faith.

One of 13,000 Stephen Ministry Congregations Around the World

We believe that community is beautiful and messy and fulfilling and conflicted and...the POINT. God calls us together into community for the sake of one another, our neighbors, and creation. We don't always get it right, but we trust that when we center the love and grace that Jesus taught, we will get it right more often than not.

You are welcome here! We don't expect perfect, put-together people; we don't want you to conform to us and our ways; we want you to show up as who you are and to experience the love and grace of God as we have experienced it. And we hope that once you do, you will join us in sharing it with others too.

Aug 30, 2026
14th Sunday after Pentecost

For Your Prayers - August 30- September 6, 2026

Lectionary readings for this week:

Mon – Aug 31: 2 Samuel 11:2-26 Revelation 3:1-6 Psalm 17

Tue – Sep 1: 2 Samuel 11:27b— 12:15 Revelation 3:7-13 Psalm 17

Wed – Sep 2: Jeremiah 17:5-18 Matthew 12:22-32 Psalm 17

Thu – Sep 3: Ezekiel 24:1-14 2 Corinthians 12:11-21 Psalm 119:33-40

Fri – Sep 4: Ezekiel 24:15-27 Romans 10:15b-21 Psalm 119:33-40

Sat – Sep 5: Ezekiel 33:1-6 Matthew 23:29-36 Psalm 119:33-40

Next Sunday: Ezekiel 33:7-11 Psalm 119:33-40 (35) Romans 13:8-14 Matthew 18:15-20

Join your prayers for healing with God's desires for **Kristin Carter, Ginny Cummings, Craig Eichfeld, Edith Haecker, Dave Hoyer, Jim Ivey, Sharon Jacobs, Marilyn Johnson, Donna Kittelson, Terri Larsen, Carole Meyer, Gayle Spencer, and Charles Osborn.**

Pray for those unable to come to worship: **Ailene Bartlett, Ed Brown, Pat Janot, Marilyn Johnson, Jon Lund, Darlene Simon, and Kay Wasaff.**

Pray for these loved ones of our congregation: Bob Alt, Thomas Alt, Randy Altona, Phyllis Andrews, Sam Areheart, Philip Baker, Bob Bastian, Carol Baum, Robi Bayard, Lila Bradley, Carol Bergh, Mary Bloom, Doug Bolick, Robert Bunn, David Carr, John Coski, Amaree Cluff, Judy Craun, Ronnie Dodson, Pat D'Orazio, Dru Dowdy, Judy Drezek, Anne Dwiggin, Bob Friend, Danny Gass, Debbie Glenn, Joan Goodhart, Charee Hampton, Sue Hassan and family, Andy Havola, Nick Havola, Bradley, Kim, Joan and Laurie Heintzelman, Char Henry, Henry Hespeneide, Lisa Hill, Doris Hillenbrand, Michelle Holdsworth, Jaxon Ireland, Don Johnson, Connie Kendrick, Jenn Kramer, Bob Loubach, Pat Layton, Marnah Lund, Doug MacKenzie, Keara Mahony, Trish Macerelli, Laura Margolin, Barry and Mabel Martin, Ellen Martin, Mabel Mater, Jackie Mazzone, Jimmy Mitchell, Carolyn Money-maker Marian Mongelli, Liz Montalvo, Chuckie Moore, Bob Myers, Jeanette Osborn, Rodger Osborn, Maricel Paulin, Dima Pavlenko, Lloyd Peppard, Coral Pumley, Scott Radley, Kurt Recktenwald, Paula Rega, Carol Sue Repass, Brian Ritter, Ruth Sandoval, Lou Schuster, Pamela Sharp, Kelsey Slay, Valerie Smith, Vasili Soultoukis, Laura Spencer, Charlie Stayton, Chad Strausbaugh, John Steigerwalt, Al Stern, Monika Stern, Lara Templin, Lenorah Thomas, Karli Wallace Thompson, Betty Lou Tulloh, Elaine Wrich, Lynda Wright, and Bev Utrich.

14th Sunday after Pentecost

I. Gathering: *The Holy Spirit calls us together as the people of God*

Welcome

Centering Music

For the Beauty of the Earth

Michael Burkhardt

Call to Worship *(from enfleshed.com)*

Beloveds! People of God! Followers of the way of Christ!

Let us tell the truths we need to hear.

Let us listen and remember the wisdom that sustains us.

Our hope does not come from thrones of power.

Neither wealth nor control will secure our hearts' desires.

What satisfies is already among us.

Through acts of love and solidarity, the richest gifts of life are revealed.

When God is enfleshed among us, there is no greater joy, no deeper delight.

Thanks be God, the source of all that nourishes.

Opening Prayer *(from enfleshed.com)*

Holy One, even when the way is treacherous, we hope to be true to you and one another.

Through struggle and grief, enable us to remain faithful, to be steady in our companionship, and to be firm in our conviction before evil. When we tremble, assure us of your abiding presence and the power of love eternal. **Amen.**

Gathering Hymn

For the Beauty of the Earth

ELW 879

Bulletin page 10

Greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**

Hymn of Praise (Sing Twice)



Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

The first system of the hymn consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The melody is written in the upper staff, and the bass line is in the lower staff. The lyrics are written below the staves.

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

The second system of the hymn consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The melody is written in the upper staff, and the bass line is in the lower staff. The lyrics are written below the staves.

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

The third system of the hymn consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The melody is written in the upper staff, and the bass line is in the lower staff. The lyrics are written below the staves.

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

The fourth system of the hymn consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The melody is written in the upper staff, and the bass line is in the lower staff. The lyrics are written below the staves.

Prayer of the Day

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. **Amen.**

II. Word: *God speaks to us in scripture reading, preaching, and song*

First Reading

Jeremiah 15:15-21

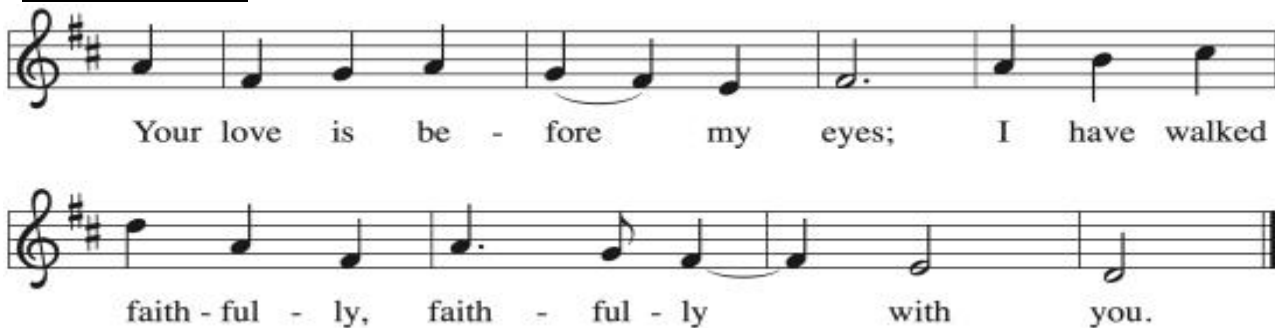
Jeremiah's delight in the word of the Lord is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."

¹⁵ O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. ¹⁶ Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. ¹⁷ I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. ¹⁸ Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

¹⁹ Therefore thus says the LORD: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. ²⁰ And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD. ²¹ I will deliver you out of the hand of the wicked and redeem you from the grasp of the ruthless.

Reader: The Word of the Lord. Response: Thanks be to God.

Psalm 26 :1-8



¹ Give judgment for me, O LORD, for I have lived | with integrity;

I have trusted in the LORD and | have not faltered.

² **Test me, O | LORD, and try me;**

examine my heart | and my mind.

³ For your steadfast love is be- | fore my eyes;

I have walked faithful- | ly with you.

⁴ **I have not sat | with the worthless,**

nor do I consort with | the deceitful. REFRAIN

⁵ I have hated the company of | evildoers;

I will not sit down | with the wicked.

⁶ **I will wash my hands in inno- | cence, O LORD,**

that I may go in procession | round your altar,

⁷ singing aloud a song | of thanksgiving

and recounting all your won- | derful deeds.

⁸ **LORD, I love the house in | which you dwell**

and the place where your glo- | ry abides. REFRAIN

Reading

Romans 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

⁹ Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers. ¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice; weep with those who weep. ¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, “Vengeance is mine; I will repay, says the Lord.” ²⁰ Instead, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads.” ²¹ Do not be overcome by evil, but overcome evil with good.

Reader: The Word of the Lord. Response: Thanks be to God.

Gospel Acclamation



Gospel

Matthew 16:21-28

After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock.”

Response after announcement of the Gospel: Glory to you, O Lord.

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.” ²⁴ Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their

life? Or what will they give in return for their life? ²⁷ “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Response at the conclusion of the Gospel: “Praise to you, O Christ.”

Sermon

The Holy Rage of Lament

Pastor Jon Nelson

Hymn of the Day

Come, Follow Me, the Savior Spake

ELW 799

Bulletin page 11

Prayers

Each petition concludes: Merciful God, receive our prayer.

III. Meal: God feeds us with the presence of Jesus Christ

Offering Invitation

To live faithfully is not a solo endeavor. We need each other - to learn and grow, to give and receive support, to laugh and to weep along the way. With thanks for the gifts of the Spirit that enable us to recognize and resist evil together, let us bring our offerings to God.

Offering of Music:

In God, My Faithful God
Soloist, Sam Watkowski

Dietrich Buxtehude

Offertory Prayer

Spirit of Life, be upon us. Do not let us waste these precious lives by dulling them with greed, apathy, or selfish endeavors. Make us alive with love for one another, with the joys of pursuing truth, and the hope of struggling together towards justice. Bless our offerings, bless our endeavors. **Amen.**

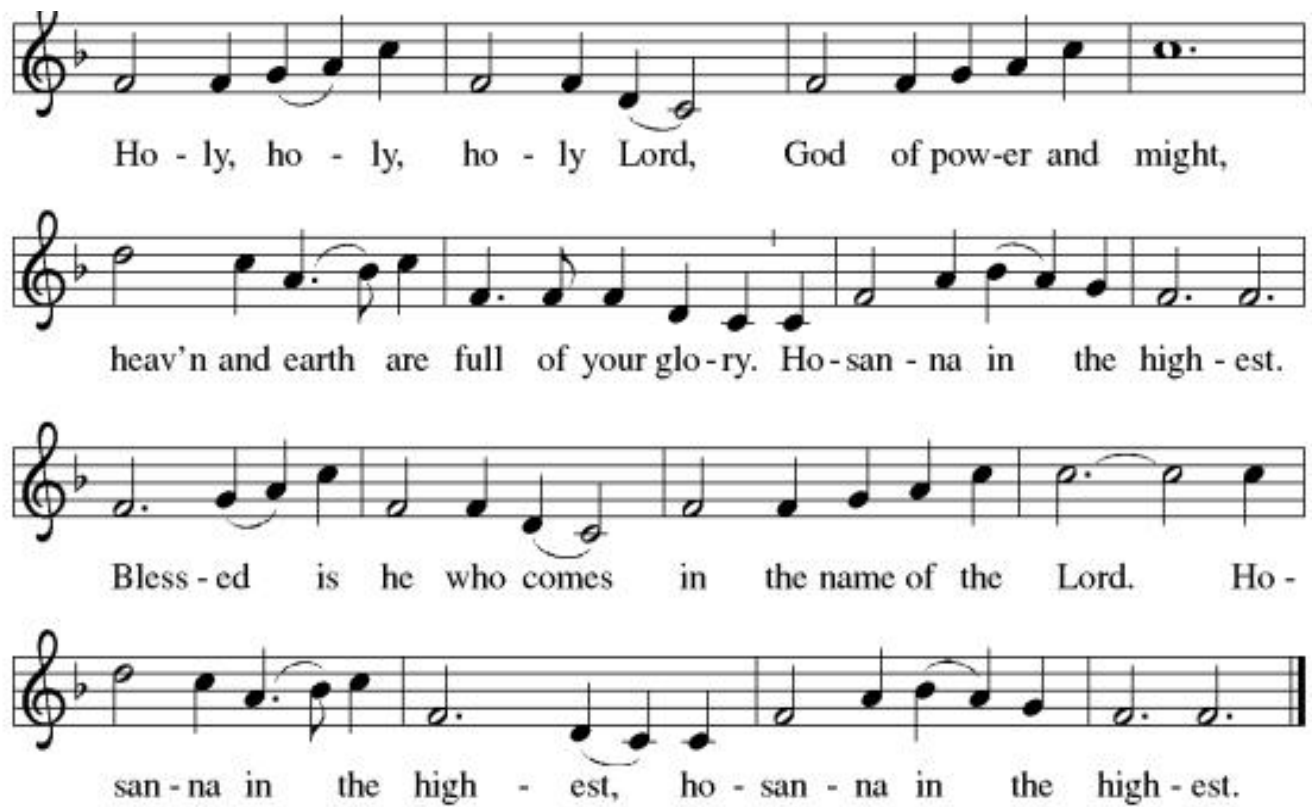
The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Words of Institution

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Holy Communion *When receiving Communion, either stand or kneel at the Rail. Pastor will distribute the bread and a Communion Assistant will come with a tray of pre-filled cups of wine and grape juice. The juice will be in the middle of the tray. Gluten-free wafers are available as an alternative to bread. All are welcome to the Lord's Supper.*

1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

Communion Music

Step by Step
 Soloist, Sam Watkowski

Nylea Butler-Moore

Communion Hymns

Will You Let Me Be Your Servant

ELW 659
 Bulletin page 12

Table Blessing

Prayer after Communion

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

III. Sending: God blesses us and sends us in mission to the world

Sending Hymn

Lift High the Cross

ELW 660
 Bulletin page 13

Blessing

Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always. Amen.

Dismissal

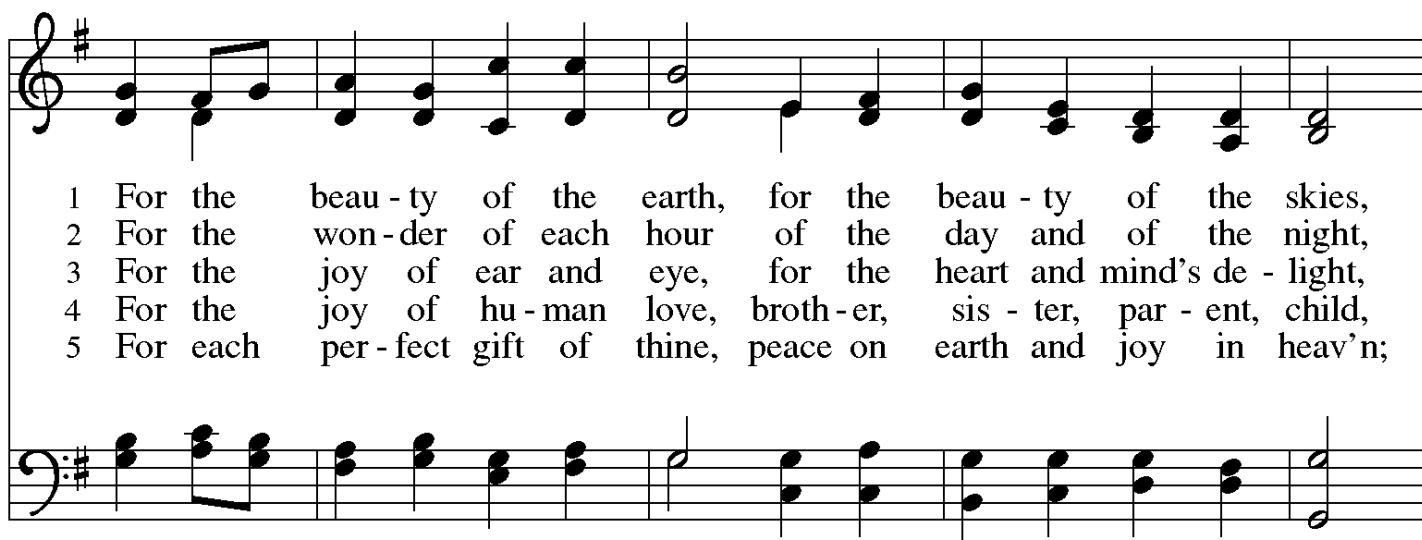
Heaven has come near. Go, share the good news! **Thanks be to God. Alleluia!**

Postlude

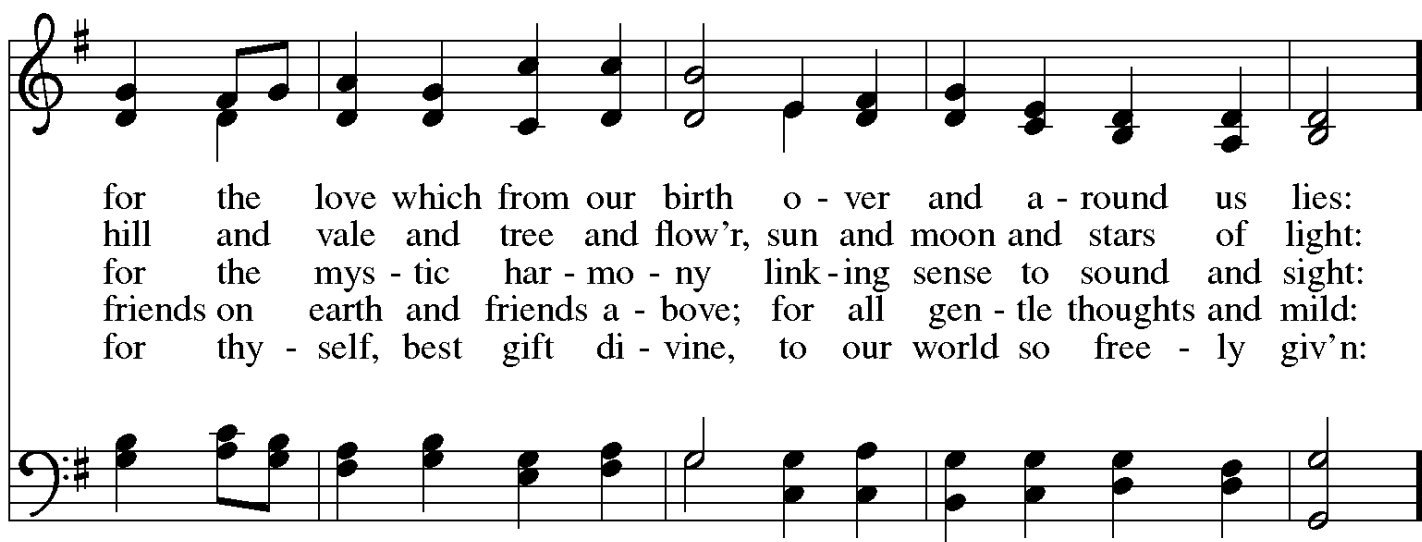
Lift High the Cross

John Leavitt Miller

For the Beauty of the Earth

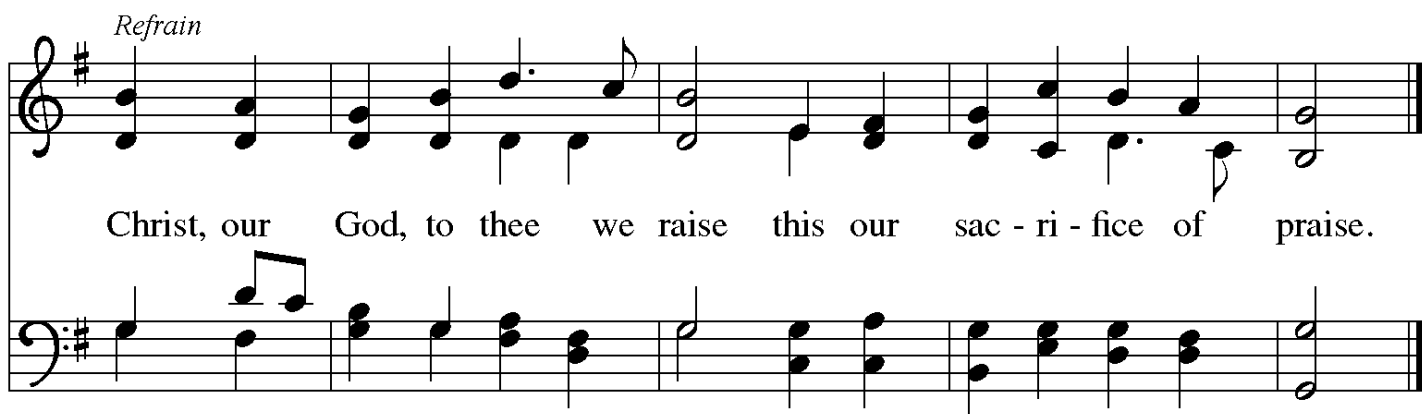


1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:

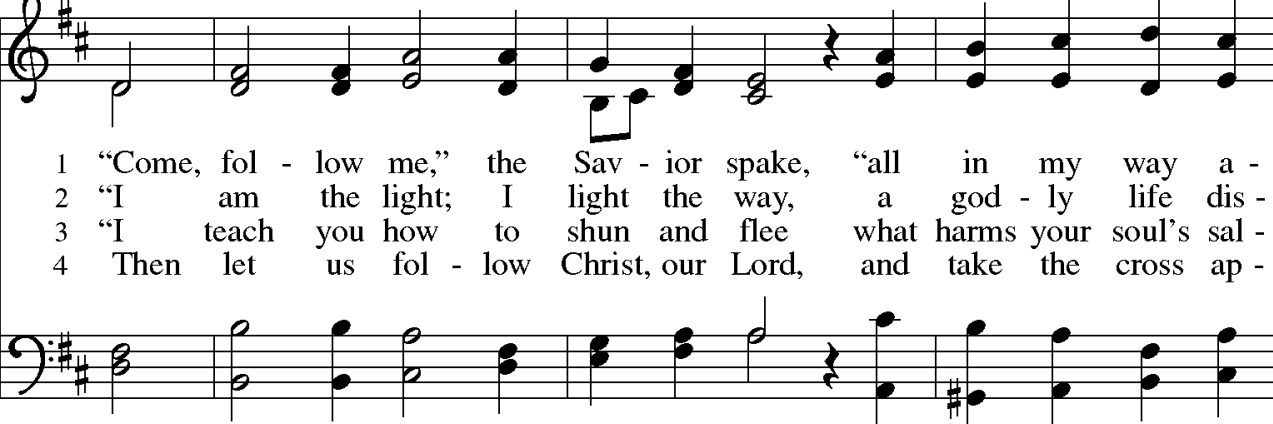
Refrain



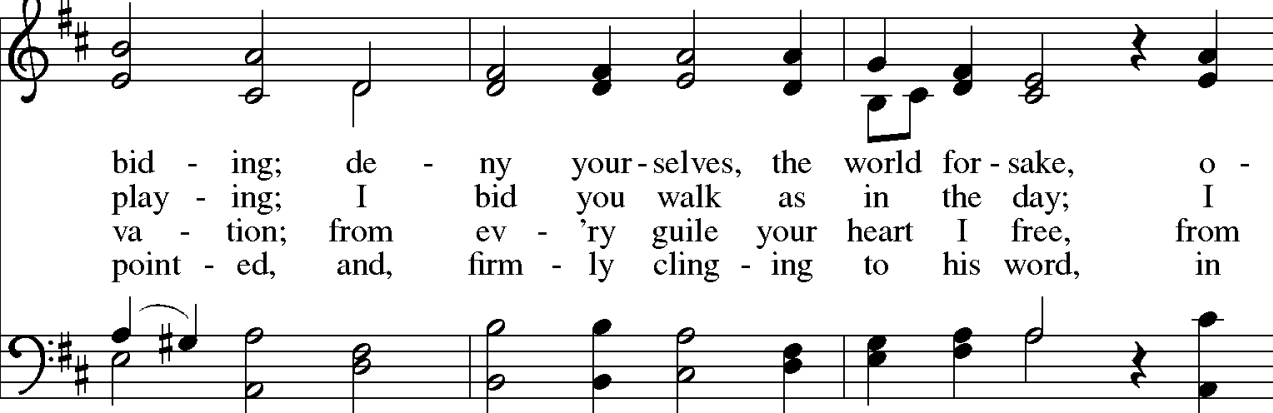
Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliott S. Pierpoint, 1835–1917, alt.
Music: DIX, Conrad Kocher, 1786–1872

Come, Follow Me, the Savior Spake



1 "Come, fol - low me," the Sav - ior spake, "all in my way a -
 2 "I am the light; I light the way, a god - ly life dis -
 3 "I teach you how to shun and flee what harms your soul's sal -
 4 Then let us fol - low Christ, our Lord, and take the cross ap -



bid - ing; de - ny your-selves, the world for - sake, o -
 play - ing; I bid you walk as in the day; I
 va - tion; from ev - 'ry guile your heart I free, from
 point - ed, and, firm - ly cling - ing to his word, in

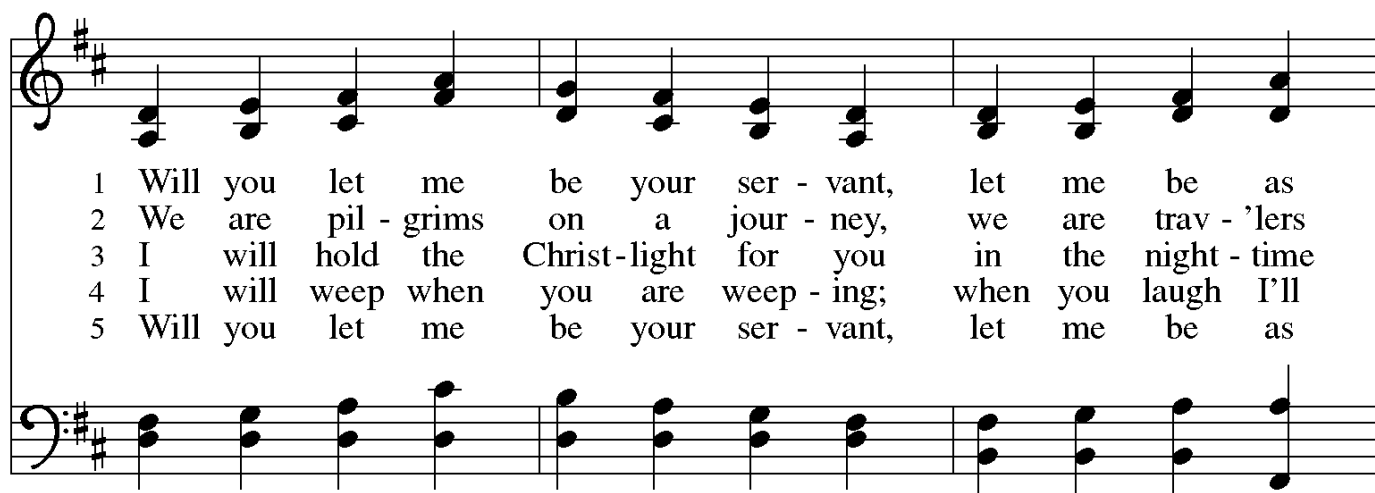


bey my call and guid - ing. Oh, bear the cross, what -
 keep your feet from stray - ing. I am the way, and
 sin and its temp - ta - tion. I am the ref - uge
 suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide; take my ex - am - ple for your guide."
 well I show how you should so - journ here be - low."
 of the soul and lead you to your heav'n - ly goal."
 bat - tle's strain the crown of heav'n - ly life ob - tain.

Will You Let Me Be Your Servant



1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928

Text and music © 1977 Scripture In Song, c/o Integrity's Hosanna Music (ASCAP),
 c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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As We Gather

Restrooms & First Aid

- ❖ A gender-neutral, family restroom and a Women's restroom can be found in the hallway behind our Worship Space.
- ❖ Additional Men's and Women's restrooms can be found on the lower level of the church building.
- ❖ A first aid kit and an A.E.D. can be found hanging on the wall in the hallway behind our Worship Space.

Live-streaming

- ❖ We regularly live-stream our services and cannot guarantee that you will not appear on our YouTube or Facebook channel. Sitting in the East Wing or the NE section of the Worship Space will minimize your chances of being on screen. We can also bring communion to you if you inform an usher of that desire. Both services are live streamed.

Parents! Thanks for bringing your children to worship.

- ❖ Did you know that intergenerational worship is the single most important activity encouraging children's faith formation? (See vibrantfaith.org)
- ❖ When parents and children need to take a break for a few minutes, there's a play area (aka "pryground") with toys and books in the East wing of the Worship Space.
- ❖ Age-appropriate activity bags are available in the Gathering Space – ask an usher for assistance.

Assistance is Available for You:

- ❖ **An induction loop** is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."
- ❖ **Large print** worship materials are available – ask an usher.

Health Update: We always encourage you to monitor yourself for symptoms of illness and to worship from home if you are experiencing any. We have masks and hand sanitizer available for use in our building should you require.

What's Happening Today

Flowers this morning are given by Karen Shoberg in thankfulness for all God's blessings.

Thank you to Sam Watkowski for sharing their talent with us this morning.

Our Annual Handbell and Choir chimes Retreat is today **Sunday, August 30, 2pm-4pm**. Come join the fun and try out our Handbells and our Choir Chimes. No previous experience required. This is purely for fun, laughter, and a ringing-good-time! You are not expected to become a member of the St. Stephen Ringers (unless you become convinced you want to - hmmm?).

Information & Upcoming

New Member Welcome: We will have a new member welcome at the end-of-summer church picnic on Sunday, September 6th, at Freedom Park.

Dining Small Groups Are Back After a Break: Sign Up Now For The Next Round

Consisting of about 7-9 people, each dining group will set its own “approach” for meals, such as: dinner out, brunch or lunch at a group member’s house, potluck after Sunday worship, take-out, picnic, etc. Do whatever works best for the group! Each group is asked to meet three times between late September and the end of January. Of course you are free to meet more often if that works for your group. Sign up on the bulletin insert or call the church office; the **deadline to sign up is Sept. 20**. Contact Alison Carney or Diane McCurry with questions.

"Celebrating Ordinary" Fall Women's Workshop: Registration Coming in September

The St. Stephen Fall Women's Workshop, "Celebrating Ordinary," is being planned as a one-day event at St. Stephen on Saturday, November 7, with a Friday evening social the evening before, November 6. The Saturday workshop sessions will have spiritual themes and highlight relevancies to women's daily lives. The planning team is creating breakout sessions now - let Sandy Johnson know if you are interested in helping with a breakout session! Registration is coming in September, with details on the workshop. Thanks to Sandy Johnson and the planning team for their preparations. Come and bring a friend for the day Saturday, or Friday evening, or better yet - both! (Note: This annual St. Stephen women's event was formerly known as the Fall Women's Retreat; the planning team has renamed it the Fall Women's Workshop to better reflect its format.)

Women's and Men's Breakfast:

Tuesday, September 8 – Women are invited to join together for breakfast.

Thursday, September 10 – Men are invited to join together for breakfast.

Both gatherings take place at 8:00 a.m. on the first full week of the month at the Colonial Pancake House, at the corner of Page Street and Penniman Road, Williamsburg, VA. The get-togethers promote conversation and friendship in a casual setting.

St. Stephen Calendar: Aug 30-September 6 , 2026

SUNDAY, Aug 30~ 14th Sunday after Pentecost

8:30 AM Matins Choir Rehearsal (Sanctuary)
9:00 AM Coffee and Fellowship (Gathering Space)
9:45 AM Worship – Communion (*livestreamed on our YouTube channel*)
12:00 PM New member welcome lunch (Fellowship Hall)
2-4PM Handbell Retreat (Sanctuary)

MONDAY, Aug 31

9am-12pm Preschool First day back

TUESDAY, Sept 1

1:00 PM Preschool Teachers Installation (Sanctuary)

WEDNESDAY, Sept 2

8:55 AM Yoga (Gathering space)
7:00 PM Girl scouts (Preschool big room)
7:00 PM AA meeting (Fellowship Hall)

THURSDAY, Sept 3

FRIDAY, Sept 4

SATURDAY, Sept 5

5:30 PM AA Meeting (Library/Conference room)
5:30 PM Al-Anon (Gathering Space)

SUNDAY, Sept 6~ 15th Sunday after Pentecost

9:45 AM Worship – Communion (*Freedom park*)
11:00 AM Picnic in the park following service

Leading our Worship and Hospitality Today

Acolyte/Crucifer.....(9:45) John McCurry
Altar Guild (9:45) Diana Tiller-Dichtel
Audio-Visual Team..... (9:45) Tobias & Liam Janke
Bread Baker.....Heidi Flatin
Cantor(9:45) Sam Watkowski
Communion Assistants (9:45) Diane McCurry and Rosalie Frey
Flower Delivery Carol Wiers
Greeters/Hosts (9:45) JR and Diana Lyons
Lectors..... Randy Punchard and Keith Egloff
Pastor Pastor Jon Nelson
Tellers.....Beth Grant and Stan York
Ushers..... (9:45) Bill Dichtel and JR Lyons

Upcoming Commemorations

Nikolai Frederik Severin Grundtvig, bishop, renewer of the church, died 1872

Wednesday, September 2, 2026

Grundtvig was, with Søren Kierkegaard, one of the two great Danish theologians of the nineteenth century. As a pastor, he battled the prevalent idea that Christianity was more a philosophy than divine revelation. He wrote over a thousand hymns.





Did you enjoy our service this morning? If so, please consider donating to our general fund by scanning the QR code. This helps us with various ministries in our community and abroad. Thank You!

St. Stephen Lutheran Church

612 Jamestown Road, Williamsburg, Virginia 23185

www.saintstephenlutheran.net

(757) 229-6688

Love God, Love People, Form Faith.

(St. Stephen Lutheran Church Vision Statement)

All of Us, Called Through Our Baptisms

Pastor Jon Nelson (320-295-8861)

Karen Ives – Director of Music (757-229-6688)

Hollie Jones – Parish Administrator (229-6688)

Jessica Kimball – Preschool Director (229-6688)

LSA Pastor Gerry Johnson(703)209-3599

Peninsula Pastoral Counseling Center (873-2273; counselors are in Williamsburg on Thursdays)

Doing Ministry in the World

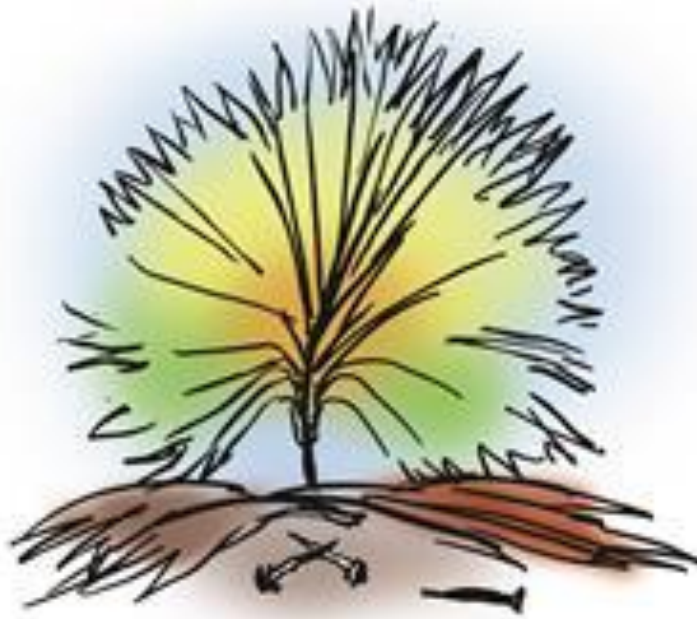
Pastorjn@saintstephenlutheran.net

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Welcome to St. Stephen Lutheran Church!
Please fill this out and drop it in the offering plate
or give it to an usher.

Aug 30, 2026

Name: _____

For guests and members with changes:

Address (Home) _____

City/State _____ Zip _____

Telephone # _____

E-Mail Address _____

Guests Only:

I belong to _____

Church Address _____

Please check as many as pertain:

_____ Member

_____ First time guest

_____ Regular guest

_____ Guest (out of town)

_____ Student at William & Mary

_____ LSA member

_____ Looking for a church home

_____ Desire to speak with pastor

_____ Would like more information about Stephen Ministry

Any comments? Please be sure your name is above, so we may respond, if necessary.

Prayer Requests

Please **add** to the prayer list in this month's bulletin and next month's *Quill*:

Name: _____

Please **remove** from prayer concerns:

Name: _____

Dining Small Groups Sign Up:

Your Name (if signing up for more than one person, include names of all participants):

Phone #: _____

Email: _____

I would like to be in a group that does **not** meet for meals out in restaurants: (check here) (☐)

I am willing to be the point of contact for my new dining small group: (circle one) Yes No

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