



St. Stephen Lutheran Church

Love God, Love People, Form Faith.

One of 13,000 Stephen Ministry Congregations Around the World

We believe that community is beautiful and messy and fulfilling and conflicted and...the POINT. God calls us together into community for the sake of one another, our neighbors, and creation. We don't always get it right, but we trust that when we center the love and grace that Jesus taught, we will get it right more often than not.

You are welcome here! We don't expect perfect, put-together people; we don't want you to conform to us and our ways; we want you to show up as who you are and to experience the love and grace of God as we have experienced it. And we hope that once you do, you will join us in sharing it with others too.

February 1, 2026
Fourth Sunday after Epiphany

For Your Prayers February 1 – February 8, 2026

Lectionary readings for this week:

Mon – Feb 2: Psalm 37:1-17; Ruth 1:1-18; Philemon 1-25

Tue – Feb 3: Psalm 37:1-17; Ruth 2:1-16; James 5:1-6

Wed – Feb 4: Psalm 37:1-17; Ruth 3:1-13; 4:13-22; Luke 6:17-26

Thu – Feb 5: Psalm 112:1-9; Deuteronomy 4:1-14; 1 John 5:1-5

Fri – Feb 6: Psalm 112:1-9; Isaiah 29:1-12; James 3:13-18

Sat – Feb 7: Psalm 112:1-9; Isaiah 29:13-16; Mark 7:1-8

Next Sunday: Isaiah 58:1-12; Psalm 112:1-9; 1 Corinthians 2:1-16; Matthew 5:13-20

Join your prayers for healing with God's desires for **Kristin Carter, Ginny Cummings, Edith Haecker, Sharon Jacobs, Rita Kristiansen, Jim Mayfield, Carole Meyer, Jim Ogborn, Carl and Mitchell Stauffer, and George Vonderheide.**

Pray for those unable to come to worship: Ailene Bartlett, Ed Brown, Bob and Angie Groom, Pat Janot, Marilyn Johnson, Jeanne Nelson, Darlene Simon, and Kay Wasaff.

We hold in prayer the family and friends of Bob Cummings, especially Ginny, as they grieve his death.

Pray for these loved ones of our congregation: Sam Areheart, Randy Altona, Phyllis Andrews, Carl Baker, Lori Bardey & family, Charles Baugh, Donald and Carol Baum, Robi Bayard, Jeffrey Berry, Sr., Lila Bradley, June Brantley, Carol Bergh, Mary Bloom, Doug Bolick, Kay Braman, Bob Britcher, Amaree Cluff, Judy Drezek, The family of Scott Hadly, Charee Hampton, Sue Hassan and family, Andy Havola, Nick Havola, Kim, Joan and Laurie Heintzelman, Lisa Hill, Doris Hillenbrand, Michelle Holdsworth, Jaxon Ireland, Don Johnson, Connie Kendrick, The Kennedy family, Pat Layton, Marnah Lund, Keara Mahony, Trish Macerelli, Laura Margolin, Barry and Mabel Martin, Ellen Martin, Mabel Mater, Jackie Mazzzone, Tom Mifflin, Jimmy Mitchell, Liz Montalvo, Jim Monteith, Bob Myers, Jeanette Osborn, Maricel Paulin, The Peterson family, Janet Popelas, Coral Pumley, Scott Radley, Kurt Recktenwald, Carol Sue Repass, Brian Ritter, Lou Schuster, Pamela Sharp, Kelsey Slay, Valerie Smith, Vasili Soutoukis, Kenneth & Laura Spencer, Chad Strausbaugh, Al Stern, Monika Stern, Janis Stevenson, George and Jewel Thomas, Karli Wallace Thompson, Jenn Tyson, Matt Weilmuenster, and Elaine Wrich.

Fourth Sunday after Epiphany

I. Gathering: The Holy Spirit calls us together as the people of God

Welcome

Centering Music

Christ, Be Our Light

Sally Drennan Mossing

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity,

☩ one God, the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God. Amen.

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ☩ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace. **Amen.**

Gathering Hymn

What Does the Lord Require of You?

Sung through twice then as a round twice

ACS 1057

Bulletin page 10

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**

Kyrie- (Haitian)

Ky - rie e - le - i - son, Ky - ri - e e - lei - son.

Ky - rie e - le - i - son, Ky - ri - e e - lei - son.

Sau - vez - moi la vie, O Jé - sus je vous prie, Ky - ri - e.

Ky - ri - e.

Sau - vez - nous la vie, O Jé - sus je vous prie. Ky - rie e - le - i - son,

Chris - te e - le - i - son, Ky - ri - e e - lei - son.

Ky - ri - e e - lei - son.

Ky - rie e - lei - son.

Prayer of the Day

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

II. Word: God speaks to us in scripture reading, preaching, and song

First Reading

Micah 6:1-8

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God's service.

¹ Hear what the LORD says:

Rise, plead your case before the mountains, and let the hills hear your voice.

² Hear, you mountains, the case of the LORD, and you enduring foundations of the earth, for the LORD has a case against his people, and he will contend with Israel.

³ "O my people, what have I done to you? In what have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam.

⁵ O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened

Reader: "The Word of the Lord." Response: "Thanks be to God."

from Shittim to Gilgal, that you may know the saving acts of the LORD."

⁶ "With what shall I come before the LORD and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old?

⁷ Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

⁸ He has told you, O mortal, what is good, and what does the LORD require of you but to do justice and to love kindness and to walk humbly with your God?

Psalm 15



LORD, who may a - bide up - on your ho - ly hill?

¹ Lord, who may dwell in your ¹ tabernacle?
Who may abide upon your ¹ holy hill?

² Those who lead a blameless life and do ¹ what is right,
who speak the truth ¹ from their heart; **REFRAIN**

³ they do not slander with the tongue, they do no evil ¹ to their friends;
they do not cast discredit up- ¹ on a neighbor.

⁴ In their sight the wicked are rejected, but they honor those who ¹ fear the Lord.
They have sworn upon their health and do not take ¹ back their word.

⁵ They do not give their money in hope of gain, nor do they take bribes a- ¹ gainst the innocent.
Those who do these things shall never be ¹ overthrown. **REFRAIN**

According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

¹⁸ The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰ Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. ²² For Jews ask for signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁶ Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, things that are not, to abolish things that are, ²⁹ so that no one might boast in the presence of God. ³⁰ In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹ in order that, as it is written, “Let the one who boasts, boast in the Lord.”

*Reader: “The Word of the Lord.” Response: “**Thanks be to God.**”*

Gospel Acclamation (Syrian)



Hal-le, hal-le-lu - jah. Hal-le, hal-le-lu - jah. Hal - le-lu-jah, hal - le-lu-jah,



hal - le - lu - jah. Hal - le-lu - jah, hal - le-lu - jah, hal - le - lu - jah!

Gospel

Matthew 5:1-12

Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.

*Response after announcement of the Gospel: “**Glory to you, O Lord.**”*

¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ “Blessed are those who mourn, for they will be comforted.

⁵ “Blessed are the meek, for they will inherit the earth.
⁶ “Blessed are those who hunger and thirst for righteousness, for they will be filled.
⁷ “Blessed are the merciful, for they will receive mercy.
⁸ “Blessed are the pure in heart, for they will see God.
⁹ “Blessed are the peacemakers, for they will be called children of God.
¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Response at the conclusion of the Gospel: “Praise to you, O Christ.”

Sermon: *Blessed for Justice* Pastor Jon Nelson

Hymn of the Day *Wind and Cold Roar* ACS 1010
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Prayers

Each petition concludes: Merciful God, receive our prayer.

Offering Invitation

Love has shown you, dear human, what is good; and what does the Holy ask of you? But to do justice, and to love compassion, and to walk open-heartedly with the Ways of Life. Prophets, ancient and contemporary, invite us to trade dominance for the Way of Life. Friends, we gather our offerings this day, that we may do justice and love compassion.

Offering of Music: *Blessed* Paul D. Weber
 St. Stephen Choir

Offertory Prayer

Bless our acts of justice and compassion, that they may be deeply rooted in the soil of liberation—no surface-level do-gooding, but focused efforts that up-end all systems of domination. No prisons, no labor of enslavement, no factory farms, no military complex, no gender-based violence—may we have the courage to use our gathered resources for flourishing upon flourishing. **Amen.**

III. Prayer for the Healing of the Nations: *God calls us to pray for the world*

Litany for the Healing of the Nations

We gather beneath the tree of life, the cross of Christ, the sign of God’s unfailing love for us and for the whole creation. We come to hear God’s promise to pardon, strengthen, and heal us. We come to pray for the healing of the nations and for the healing of our own lives and communities. We come at Christ’s invitation.

Blessed be God, who forgives our sin, heals every illness, saves us from death, enfolds us with tender care, and crowns us with steadfast love. **Blessed be God forever. Amen.**

Let us pray: Holy God, when Jesus was lifted upon the tree, he drew all things to himself. Gather us now within the arms of your mercy and fill us with your wisdom and compassion as we await Christ's coming again. In his name we pray. **Amen.**

Hymn

Light Shone in Darkness

ELW 307

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Brothers and sisters, the prophet Isaiah announced the coming day when God would create a new heaven and a new earth; when neither the sound of weeping nor the cry of distress would be heard; when the wolf and the lamb would feed together, and God would console the brokenhearted and heal the wounded world.

Let us name before God the nations of the world, pleading for mercy and healing for those places and peoples torn by ancient animosities or terrorized by new fears; those devastated by drought or disease; those crushed by poverty, oppression, or war; and those consumed by power, wealth, or greed.

Countries of the world will be named for your prayers.

Hymn

For the Troubles and the Sufferings

ACS 1051

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Come, you who hunger for justice. Come feast on God's promise to feed the hungry, lift up the lowly, and set the captives free.

Come, you who thirst for mercy. Come drink from the water of life, God's power to pardon, strengthen, and heal.

Come, you who long for peace among nations and between peoples, peace in our homes and our hearts.

Come, all who are weary and heavy laden. Come to the river of life, lay down your burdens, and pour out your prayers before the throne of the Lamb.

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Greeting of Peace

The Lord Jesus prayed for the unity of his disciples. We look for the day when the church will shine forth in unity at his holy supper.

The peace of Christ be with you always. **And also with you.**

IV. Sending: *God blesses us and sends us in mission to the world*

Sending Hymn

O Master, Let Me Walk with You

ELW 818

Bulletin pages 15

Blessing

May the triune God, who has put a new song in your mouth and tuned your heart for praise  bless you now and forever. Amen.

Dismissal

Go in peace. Do justice. Love mercy. **Thanks be to God.**

Postlude

O Master, let Me Walk with You

Washington Gladden

What Does the Lord Require of You?

Part I

What does the Lord re - quire of you?

Part II

Jus - tice, kind - ness,

Part III

To seek jus - tice and love kind - ness

Part IV

What does the Lord re - quire of you?

walk hum - bly with your God.

and walk hum - bly with your God.

Text: Jim Strathdee, b. 1941

Music: MOON, Jim Strathdee

Text and music © 1986 Desert Flower Music, PO Box 1976, Carmichael, CA 95609

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Wind and Cold Roar

Corre el viento



1 Co - rre el vien-to_en es - ta gran ciu - dad, mu - chos tem - bla -
 1 Wind and cold roar through the cit - y street; some folk have no
 2 Those with - in may swell with civ - ic pride; man - y wait out -
 3 Vi - o - lence and ha - tred, near and far, ter - ror, slaugh - ter,



rán: per - dón, Se - ñor. Pa - ra u - nos hoy ha - brá ca -
 heat: for - give us, Lord. Man - y have warm homes, wool clothes to
 side: for - give us, Lord. Some have man - y chanc - es to suc -
 war: for - give us, Lord. You in - sist the hun - gry shall be



lor, pa - ra o - tros, no: per - dón, Se - ñor.
 wear; this is so un - fair: for - give us, Lord.
 ceed; oth - ers live in need: for - give us, Lord.
 fed; let us give them bread: for - give us, Lord.

Refrain / Estribillo



A - yú - da - nos a en - ten - der nues - tra
 Help us grasp how this is our sin; teach us,



cul - pa, oh Se - ñor. Nues - tras a - le - grí - as son do -
 save us by your cross, for the things we crave and seek to



lor pa - ra mu - chos hoy: per - dón, Se - ñor.
 win cost our neigh-bors loss. For - give us, Lord.

2 Esta gran ciudad progresará,
 muchos sufrirán: perdón, Señor.
 Para unos, la oportunidad,
 para otros, no: perdón, Señor.

3 Guerras y más guerras por la paz,
 muchos morirán: perdón, Señor.
 Muchas manos se levantarán
 reclamando pan; perdón, Señor.

Text: Homero R. Perera, 1939–2019; tr. Madeleine Forell Marshall, b. 1946

Music: CORRE EL VIENTO, Homero R. Perera

Spanish text and music © 1968 Homero R. Perera

English text © 2003 Augsburg Fortress

Light Shone in Darkness



1 Light shone in dark - ness at the world's cre - a - tion,
2 Light shone in dark - ness at the new cre - a - tion;
3 Light shines in dark - ness till the full cre - a - tion;



bath - ing in beau - ty na-ture's rev - e - la - tion. All that has be - ing,
Christ rose in glo - ry, won for us sal - va - tion. Sing, earth and heav - en,
Christ's bod - y, groan-ing, suf - fers trib - u - la - tion, longs for God's jus - tice,



cry in ad - o - ra - tion, "Praise for the light. A - men!"
hymns of ju - bi - la - tion, praise for the light. A - men!
glob - al trans - for - ma - tion, prays for the light. A - men!

Text: Delores Dufner, OSB, b. 1939

Music: LUX IN TENEBRIS, Mark Sedio, b. 1954

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Music © 2003 Augsburg Fortress.

For the Troubles and the Sufferings

Pe - las do - res des - te mun - do, ó Se - nhor,
 For the trou - bles and the suf - f'ring of the world,

im - plo - ra - mos pi - e - da - de.
 God, we call up - on your mer - cy: A the

um só tem - po ge - me_a cri - a - ção.
 whole cre - a - tion's la - bor - ing in pain! Teus ou - Lend an

vi - dos se in - cli - nem ao cla - mor
 ear . . . to the ris - ing cry for help des - sa from op -

gen - te o - pri - mi - da.
 pressed and hope - less peo-ple: A - pres - sa - te com
Come! Has - ten your sal -

tu - a sal - va - ção.
 va - tion, heal - ing love! A tu - a paz,
We pray for peace,

ben - di - ta eir - ma - na - da co'a jus -
 the bless - ed peace that comes from mak - ing

ti - ça a - bra - ce_o mun - do in - tei - ro.
 jus - tice, to cov - er and em - brace us.

Tem com - pai - xão!
 Have mer - cy, Lord!

O teu po - der
 We pray for pow'r,

sus - ten - te_o tes - te - mu - nho do teu po - vo.
 the pow'r that will sus - tain your peo - ple's wit - ness:

Teu rei - no ve - nha_a nos!
 un - til your king - dom comes.

Ky - ri - e_e - le - i - son!
 Ky - ri - e_e - le - i - son!

Text: Rodolfo Gaede Neto, b. 1951; tr. Simei Monteiro, b. 1943, and Jorge Lockward, b. 1965

Music: PELAS DORES DESTE MUNDO, Rodolfo Gaede Neto

Portuguese text and music © 1998, 2004 Rodolfo Gaede Neto, admin. Augsburg Fortress

English text © 2004 General Board of Global Ministries, GBGMusik

O Master, Let Me Walk with You



1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.

Music: MARYTON, H. Percy Smith, 1825–1898

As We Gather

Restrooms & First Aid

- ❖ A gender-neutral, family restroom and a Women's restroom can be found in the hallway behind our Worship Space.
- ❖ Additional Men's and Women's restrooms can be found on the lower level of the church building.
- ❖ A first aid kit and an A.E.D. can be found hanging on the wall in the hallway behind our Worship Space.

Live-streaming

- ❖ We regularly live-stream our services and cannot guarantee that you will not appear on our YouTube channel. Sitting in the East Wing or the NE section of the Worship Space will minimize your chances of being on screen. We can also bring communion to you if you inform an usher of that desire.

Parents! Thanks for bringing your children to worship.

- ❖ Did you know that intergenerational worship is the single most important activity encouraging children's faith formation? (See vibrantfaith.org)
- ❖ When parents and children need to take a break for a few minutes, there's a play area (aka "prayground") with toys and books in the East wing of the Worship Space.
- ❖ Age-appropriate activity bags are available in the Gathering Space – ask an usher for assistance.

Assistance is Available for You:

- ❖ **An induction loop** is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."
- ❖ **Large print** worship materials are available - ask an usher.

Health Update: We always encourage you to monitor yourself for symptoms of illness and to worship from home if you are experiencing any. We have masks and hand sanitizer available for use in our building should you require.

Information & Upcoming

St. Stephen Preschool Registration for the 2024-2025 year is now open to members of St. Stephen, who receive a *10 percent discount on tuition!* Please contact Preschool Administrator **Jessica Kimball** in the Preschool Office for more information.

Have Fun and Support our St. Stephen Preschool during our annual Winter Carnival **Sunday, February 22, 2:00 – 4:00 PM**. Want to help with Winter BINGO, Ice Fishing, Winter Putt-Putt, Penguin Bowling, and more? Would you like to bake a festive cake or cookies! Please sign up in the gathering space.

Winter Book Study

Beyond the Bonnet: Little Women Thematic Study Join us this January for a unique five-week exploration of Louisa May Alcott's *Little Women* led by Elara Strand. This study looks beyond the plot to examine the history, morality, and social influences of the March sisters' world, and how those themes still speak to us today. Sessions continue with two convenient times: **Mondays at 7:00 PM or Tuesdays at 2:00 PM**. Participants should be familiar with the story (book or film) beforehand. We will be using the Penguin Classics edition. All perspectives are welcome as we discuss everything from the Civil War to the "Battle of the Sexes."

All Committee Meeting

The Church Council is requesting that all committees gather for a potluck lunch and meeting **following the 11:00AM service on Sunday, Feb 8th**. Pizza and drinks will be provided (gluten-free option guaranteed); you are welcome to bring a side or dessert (or nothing). We look forward to reviewing the first half of the program year and planning for 2026!

Women's Retreat at the Beach: March 20-22

We have rented a large house (with an elevator) in Sandbridge, Virginia Beach, for our Spring 2026 Women's Retreat from Friday, March 20 - Sunday, March 22. Registration forms are available in the Gathering space. A \$50 deposit and completed registration form is due to the office no later than February 15th.

St. Stephen Calendar: February 1 - February 8, 2026

Our worship service is available on our website www.saintstephenlutheran.net, click on “Worship with Us” and “Services.”

SUNDAY, February 1~ Third Sunday after Epiphany

8:00 AM Matins Choir Warm-up (Worship Space)
8:30 AM Worship – Communion (*livestreamed on our YouTube channel*)
9:45 AM Matins Choir Rehearsal (Worship Space)
9:45 AM 6th Grade Class (Pastor’s Office) & AOB (Library/Conference room)
10:30 AM Chancel Choir Warm-up (Worship Space)
11:00 AM Worship – Communion

MONDAY, February 2 (TBD)

12:30 PM Kitchen Keepers
1:30 PM Bible Study (Library/Conference room)
7:00 PM Book Study: Little Women (Library/Conference room)

TUESDAY, February 3

8:00 AM Women’s Breakfast
2:00 PM Book Study: Little Women (Library/Conference room)
6:00 PM Stephen Minister Class (Library/conference room)

WEDNESDAY, February 4

8:55 AM Yoga (Gathering space)
5:00 PM Girl Scouts (Preschool Room)
7:00 PM Chancel Choir Rehearsal (Worship Space)
7:00 PM AA meeting (Fellowship Hall)

THURSDAY, February 5

8:00 AM Men’s Breakfast
5:15PM Faith5 Meal (Fellowship Hall)
5:30PM St. Stephen Ringers Rehearsal (Worship Space)

FRIDAY, February 6

SATURDAY, February 7

5:30 PM AA Meeting (Library/Conference room)
5:30 PM Al-Anon (Gathering Space)

SUNDAY, February 8~ Fifth Sunday after Epiphany

8:00 AM Matins Choir Warm-up (Worship Space)
8:30 AM Worship – Communion (*livestreamed on our YouTube channel*)
9:45 AM Matins Choir Rehearsal (Worship Space)
9:45 AM 6th Grade Class (Pastor’s Office) & AOB (Library/Conference room)
10:30 AM Chancel Choir Warm-up (Worship Space)
11:00 AM Worship – Communion
12:30 PM Congregational Meeting (Fellowship Hall)

Leading our Worship and Hospitality Today

Acolyte/Crucifer.....(8:30) Corey Knestrick
.....(11:00) David Nelson
Altar Guild(8:30) Diana Tiller-Dichtel
.....(11:00)
Audio-Visual Team.....(8:30) Tim Judy (11:00) Charles Osborn
Bread Baker..... Jennifer Dabel
Cantors(8:30) (11:00)
Communion Assistants(8:30) Paula Agor and Rosalie Frey
.....(11:00) Sandy Johnson and Harvey Nelson
Flower Delivery Carol Wiers
Greeters/Hosts(8:30) J.R. & Diana Lyons (11:00) Chris Punchard
Lectors(8:30) Harlan Schone (11:00) Rosemary Stimson
Pastor Pastor Jon Nelson
Tellers Jane Gingerich, Ursula Recktenwald and Russ White
Ushers.....(8:30) Reed and Karen Nester (11:00) Glenn Joppa and Jim Weilmuenster

St. Stephen Lutheran Church
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Love God, Love People, Form Faith.
(St. Stephen Lutheran Church Vision Statement)

All of Us, Called Through Our Baptisms
Pastor Jon Nelson (320-295-8861)
Karen Ives – Director of Music (757-229-6688)
Hollie Jones – Parish Administrator (229-6688)
Jessica Kimball – Preschool Director (229-6688)
LSA Pastor Gerry Johnson (703)209-3599

Peninsula Pastoral Counseling Center (873-2273; counselors are in Williamsburg on Thursdays)

Doing Ministry in the World
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