



St. Stephen Lutheran Church

Love God, Love People, Form Faith.

One of 13,000 Stephen Ministry Congregations Around the World

We believe that community is beautiful and messy and fulfilling and conflicted and...the POINT. God calls us together into community for the sake of one another, our neighbors, and creation. We don't always get it right, but we trust that when we center the love and grace that Jesus taught, we will get it right more often than not.

You are welcome here! We don't expect perfect, put-together people; we don't want you to conform to us and our ways; we want you to show up as who you are and to experience the love and grace of God as we have experienced it. And we hope that once you do, you will join us in sharing it with others too.

July 12, 2026
7th Sunday after Pentecost

For Your Prayers - July 13-19, 2026

Lectionary readings for this week:

Mon – July 13: Leviticus 26:3-20; 1 Thessalonians 4:1-8; Psalm 92

Tue – July 14: Deuteronomy 28:1-14; Ephesians 4:17—5:2; Psalm 92

Wed – July 15: Proverbs 11:23-30; Matthew 13:10-17; Psalm 92

Thu – July 16: Isaiah 41:21-29; Hebrews 2:1-9; Psalm 86:11-17

Fri – July 17: Isaiah 44:9-17; Hebrews 6:13-20; Psalm 86:11-17

Sat – July 18: Isaiah 44:18-20; Matthew 7:15-20; Psalm 86:11-17

Next Sunday: Isaiah 44:6-8 Psalm 86:11-17; Romans 8:12-25; Matthew 13:24-30, 36-43

Join your prayers for healing and comfort with God's desires for **Kristin Carter, Ginny Cummings, Craig Eichfeld, Edith Haecker, Dave Hoyer, Jim Ivey, Sharon Jacobs, Marilyn Johnson, Susan Kaufmann, Donna Kittelson, Terri Larsen, Carole Meyer, and Marie Nelson.**

Pray for those unable to come to worship: **Ailene Bartlett, Ed Brown, Pat Janot, Marilyn Johnson, Susan Kauffman, Jon Lund, Jeanne Nelson, Darlene Simon, and Kay Wasaff.**

Pray for these loved ones of our congregation: Bob Alt, Thomas Alt, Randy Altona, Phyllis Andrews, Sam Areheart, Kristin Carter, Philip Baker, Bob Bastian, Carol Baum, Robi Bayard, Lila Bradley, Carol Bergh, Mary Bloom, Doug Bolick, Bob Britcher, Robert Bunn, David Carr, Ruth Ann Coski, Amaree Cluff, Dru Dowdy, Judy Drezek, Danny Gass, Keith and Debbie Glenn, Joan Goodhart, Charee Hampton, Sue Hassan and family, Andy Havola, Nick Havola, Bradley, Kim, Joan and Laurie Heintzelman, Char Henry, Lisa Hill, Doris Hillenbrand, Michelle Holdsworth, Jaxon Ireland, Don Johnson, Connie Kendrick, Jenn Kramer, Bob Loubach, Pat Layton, Marnah Lund, Doug MacKenzie, Keara Mahony, Trish Macerelli, Laura Margolin, Barry and Mabel Martin, Ellen Martin, Mabel Mater, Jackie Mazzone, Jimmy Mitchell, Marian Mongelli, Liz Montalvo, Bob Myers, Jeanette Osborn, Rodger Osborn, Maricel Paulin, Dima Pavlenko, Janet Popelas, Coral Pumley, Scott Radley, Kurt Recktenwald, Paula Rega, Carol Sue Repass, Brian Ritter, Ruth Sandoval, Lou Schuster, Pamela Sharp, Kelsey Slay, Valerie Smith, Vasili Soultoukis, Laura Spencer, Charlie Stayton, Chad Strausbaugh, Al Stern, Monika Stern, Lara Templin, Lenorah Thomas, Karli Wallace Thompson, Betty Lou Tulloh, Elaine Wrich, and Lynda Wright.

7th Sunday after Pentecost

I. Gathering: *The Holy Spirit calls us together as the people of God*

Welcome

Centering Music

If Thou Be Near
Rich Brown, French Horn

J. S. Bach/R. L Moehlmann

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God, **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

Opening Litany (*from enfleshed.com*)

Let us prepare our hearts for God's holy work

Let us ready ourselves for Divine disruption

As the earth longs to flourish and the people dream of rest
God has promised to show us the way

Setting down our egos, taking up our faith
We seek the seeds of transformation

Wisdom is here, alive and among us. Let us receive her truth.

Opening Prayer (*from enfleshed.com*)

God of rebirth, renewal, and restoration - we acknowledge how easy it is to get stuck in our ways. While we wish for radical change in the world, we still struggle to discern what change is needed from us. We turn to you for guidance. Release us from that which holds us back in mind, body, and spirit, that we might move together in the directions of freedom. **Amen.**

Gathering Hymn

God of the Fertile Fields

ACS 1063

Bulletin page 11

Greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**

Hymn of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. **Amen.**

II. Word: *God speaks to us in scripture reading, preaching, and song*

First Reading

Isaiah 55:10-13

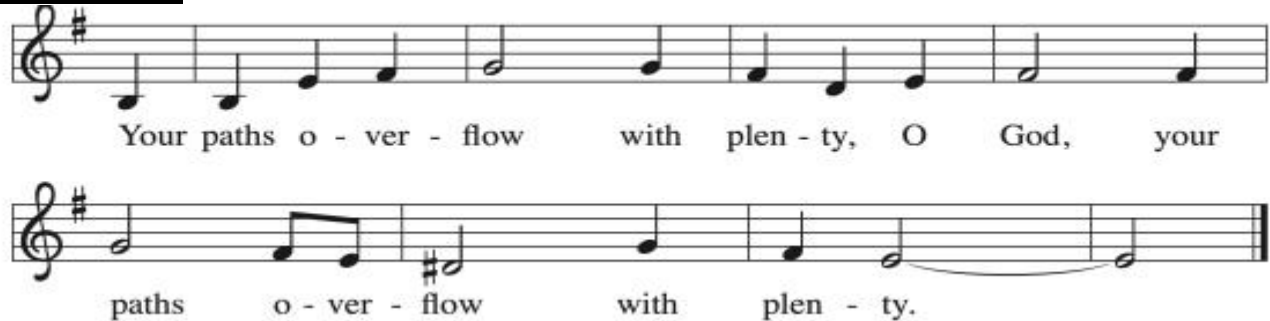
God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

¹⁰ For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹ so shall my word be that goes out from my mouth; it shall not return to me

empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it. ¹² For you shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. ¹³ Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle, and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

Reader: The Word of the Lord. Response: Thanks be to God.

Psalm 65: 9-13



⁹ You visit the earth and water it abundantly; you make it very plenteous; the river of God is ¹ full of water.

You prepare the grain, for so you provide ¹ for the earth.

¹⁰ **You drench the furrows and smooth ¹ out the ridges;**

with heavy rain you soften the ground and ¹ bless its increase.

¹¹ You crown the year ¹ with your

goodness,

and your paths over- ¹ flow with plenty.

¹² **May the fields of the wilderness be ¹ rich for grazing,**

and the hills be ¹ clothed with joy.

¹³ May the meadows cover themselves with flocks, and the valleys cloak them- ¹ selves with grain;

let them shout for ¹ joy and sing. **REFRAIN**

Reading

Romans 8:1-11

There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.

¹ Therefore there is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God. ⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead

will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord. Response: Thanks be to God.

Gospel Acclamation



Gospel

Matthew 13:1-9, 18-23

In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

*Response after announcement of the Gospel: **Glory to you, O Lord.***

¹ That same day Jesus went out of the house and sat beside the sea. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on a path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched, and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ If you have ears, hear!" ¹⁸ "Hear, then, the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. ²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

*Response at the conclusion of the Gospel: **"Praise to you, O Christ."***

Sermon

The Prodigal Sower and the Resistance of Delight

Pastor Jon Nelson

Ancient and Ecumenical Nicene Creed *(see note at end of bulletin)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers

Each petition concludes: God of grace, **hear our prayer.**

III. Meal: *God feeds us with the presence of Jesus Christ***Offering Invitation**

Transformation unfolds in the company of others. In community, we learn, we grow, we heal, and we are held accountable. In recognition of our need for each other and of God's work in this place, let us bring our offerings together.

Offering of Music:*My Faith Looks Up to Thee*

Lowell Mason

Rich Brown, French Horn

Offertory Prayer

Holy One, into your care, we bring all that we have, all that we are, all that we hope to become. We trust in the hopes you hold for us. We take comfort in the love you have for us. And we rise in the truths you reveal to us. In gratitude for your faithful guidance, we bring our offerings in service to the flourishing of life, within and beyond this community. **Amen.**

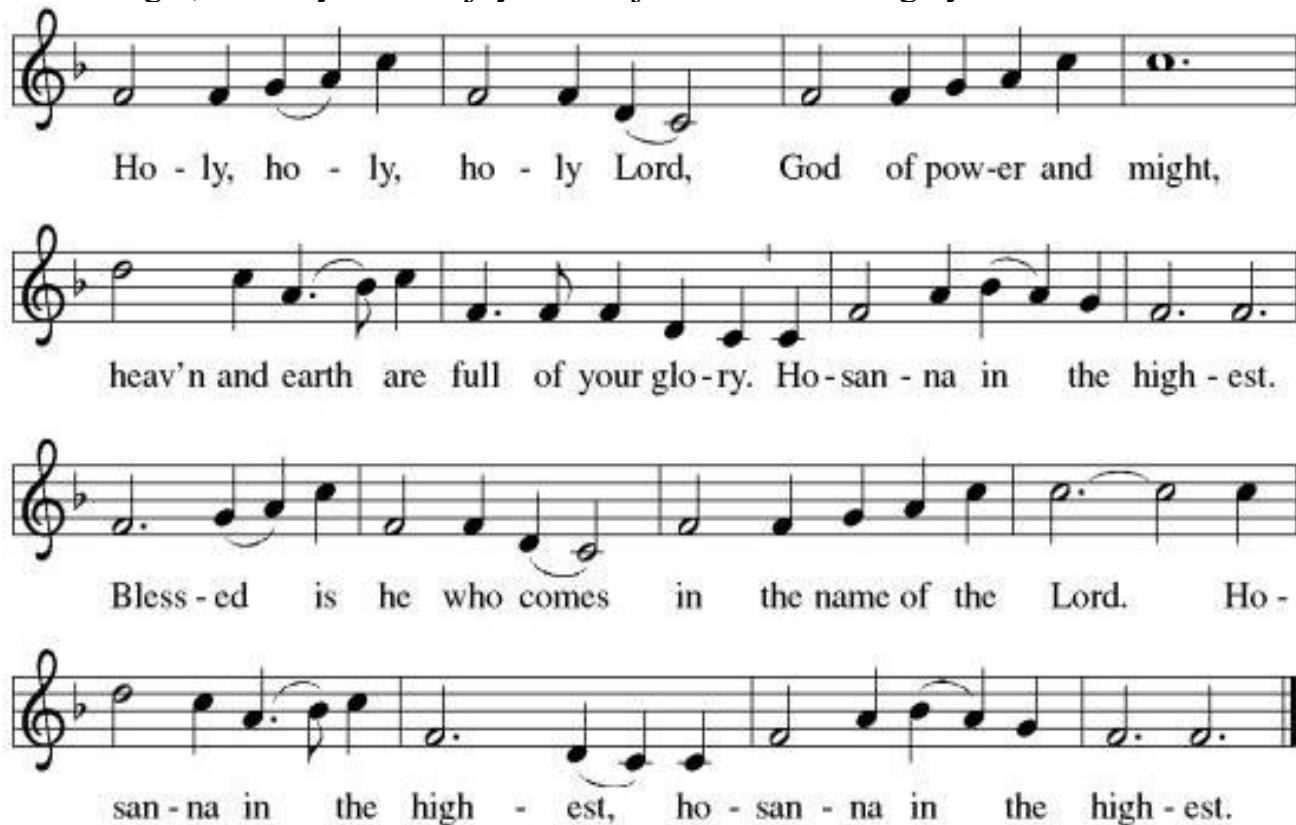
The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy ... and join their unending hymn:



Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Holy Communion *When receiving Communion, either stand or kneel at the Rail. Pastor will distribute the bread and a Communion Assistant will come with a tray of pre-filled cups of wine and grape juice. The juice will be in the middle of the tray. Gluten-free wafers are available as an alternative to bread. All are welcome to the Lord's Supper.*



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;
 you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymns

Sent Forth By God's Blessing

ELW 547
 Bulletin page 13

God, Whose Firm Is All Creation

ELW 734
 Bulletin page 14

Table Blessing

Prayer after Communion

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

III. Sending: God blesses us and sends us in mission to the world

Sending Hymn

The Spirit Sends Us Forth to Serve

ELW 551
 Bulletin page 15

Blessing

Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always. Amen.

Dismissal

Heaven has come near. Go, share the good news! **Thanks be to God. Alleluia!**

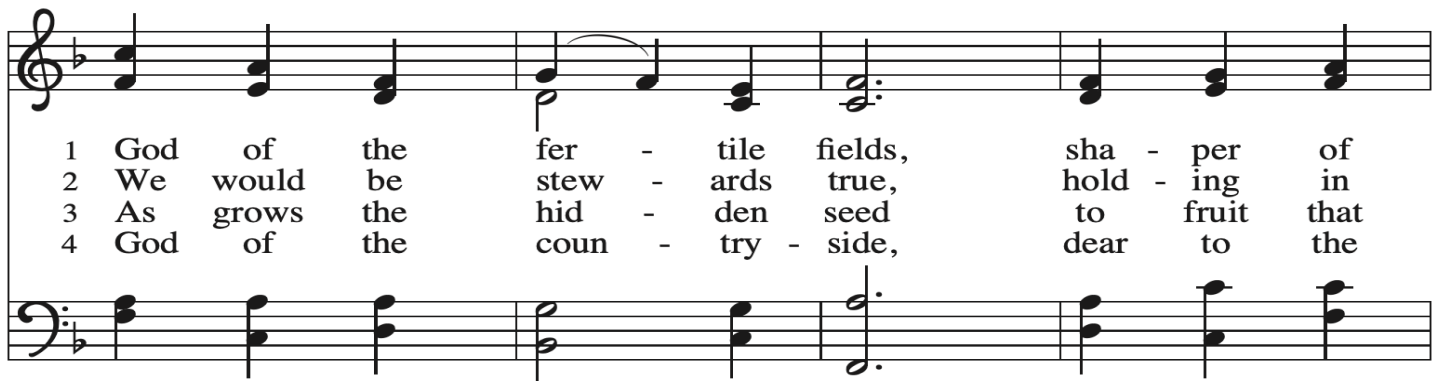
Postlude

Sent Forth By God's Blessing

John Turner

Note on the Ancient and Ecumenical Nicene Creed: During the summer months, you will notice a slight variation in the Nicene Creed as we omit the phrase "and the Son" (*Filioque*) regarding the procession of the Holy Spirit. This temporary shift is inspired by a historic common statement from the Lutheran-Orthodox international theological dialogue, which suggests using the original Greek text to help heal age-old divisions between Eastern and Western church traditions and promote global ecumenical unity. By returning to this foundational wording, we look forward to a renewed focus on Trinitarian theology and a deeper sense of reconciliation across the wider body of Christ. Learn more about the ecumenical work between LWF and the Orthodox traditions here: <https://lutheranworld.org/>

God of the Fertile Fields



1 God of the fer - tile fields, sha - per of
 2 We would be stew - ards true, hold - ing in
 3 As grows the hid - den seed to fruit that
 4 God of the coun - try - side, dear to the



earth that yields our dai - ly bread: forth from your
 trust from you all that you give; help us in
 serves our need, so your reign grows. Let all our
 Christ who died to make us one: we pledge our



boun - teous hand come gifts your love has planned,
 love to share, teach us like you to care
 toil be used, no gift of yours a - busied,
 lives a - new in faith - ful love to you.



that all in ev - 'ry land be clothed and fed.
 for peo - ple ev - 'ry - where, that all may live.
 no hum - ble task re - fused your love be - stows.
 Guide all we say and do. Your will be done.

Text: Georgia Harkness, 1891–1974, alt.

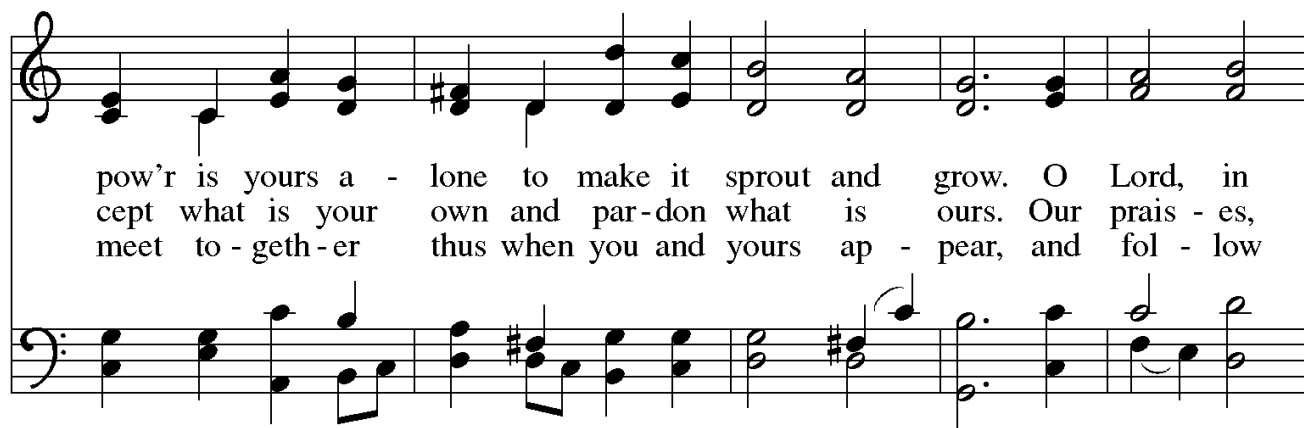
Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

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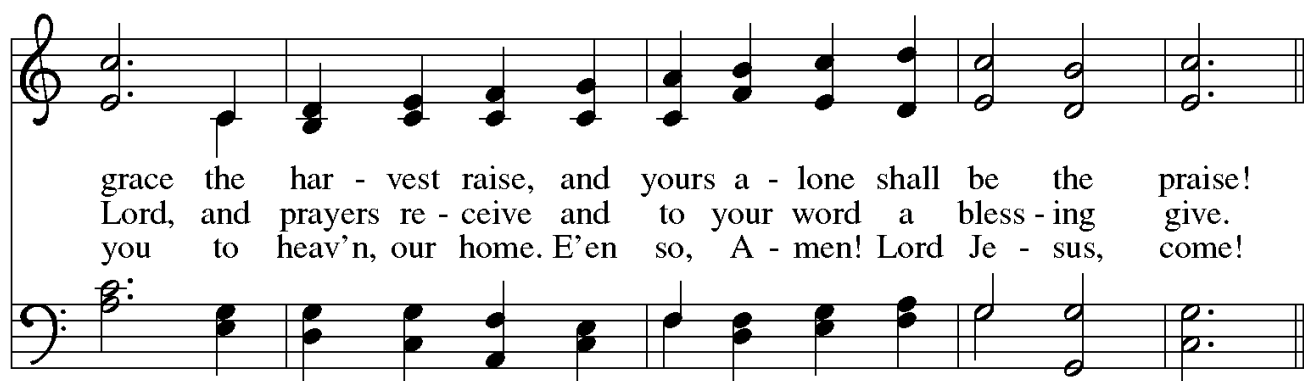
On What Has Now Been Sown



1 On what has now been sown your bless - ing Lord, be - stow; the
 2 To you our wants are known, from you are all our pow'rs; ac -
 3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in
 cept what is your own and par-don what is ours. Our prais - es,
 meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
 Lord, and prayers re - ceive and to your word a bless - ing give.
 you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.
 Music: DARWALL'S 148TH, John Darwall, 1731–1789

Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, our true faith con-fess-ing,
2 With praise and thanks-giv-ing to God ev-er-liv-ing,

the peo-ple of our God from this dwell-ing take leave.
the tasks of our ev-'ry-day life we will face—

The sup-per is end-ed. Oh, now be-ex-tend-ed
our faith ev-er shar-ing, in love ev-er car-ing,

the fruits of this ser-vice in all who be-lieve.
em-brac-ing God's chil-dren, the whole hu-man race.

The seed of Christ's teach-ing, re-cep-tive souls
With your feast you feed us, with your light now

reach-ing, shall blos-som in ac-tion for God and for all.
lead us; u-nite us as one in this life that we share.

Your grace shall in-cite us, your love shall u-nite us
Then may all the liv-ing with praise and thanks-giv-ing

to work for your king-dom and an-swer your call.
give hon-or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

Text © 1964 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All rights reserved.

God, Whose Farm Is All Creation



1 God, whose farm is all cre - a - tion, take the grat - i -
 2 Take our plow - ing, seed - ing, reap - ing, hopes and fears of
 3 All our la - bor, all our watch - ing, all our cal - en -



tude we give; take the fin - est of our har - vest,
 sun and rain, all our think - ing, plan - ning, wait - ing,
 dar of care in these crops of your cre - a - tion,



crops we grow that we may live.
 rip - ened in this fruit and grain.
 take, O God: they are our prayer.

Text: John Arlott, 1914–1991

Music: HARVEST GIFTS, Larry J. Long, b. 1954

Text © Trustees of the late John Arlott, admin. Augsburg Fortress.

Music © 2006 Augsburg Fortress.

The Spirit Sends Us Forth to Serve

1 The Spir - it sends us forth to serve; we go in
 2 We go to com - fort those who mourn and set the
 3 We go to be the hands of Christ, to scat - ter
 4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings
 bur - dened free; where hope is dim, to
 joy to like seed and, all our days, to
 to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.
 share a dream and help the blind to see.
 cher - ish life, to do the lov - ing deed.
 pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

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As We Gather

Restrooms & First Aid

- ❖ A gender-neutral, family restroom and a Women's restroom can be found in the hallway behind our Worship Space.
- ❖ Additional Men's and Women's restrooms can be found on the lower level of the church building.
- ❖ A first aid kit and an A.E.D. can be found hanging on the wall in the hallway behind our Worship Space.

Live-streaming

- ❖ We regularly live-stream our services and cannot guarantee that you will not appear on our YouTube or Facebook channel. Sitting in the East Wing or the NE section of the Worship Space will minimize your chances of being on screen. We can also bring communion to you if you inform an usher of that desire. Both services are live streamed.

Parents! Thanks for bringing your children to worship.

- ❖ Did you know that intergenerational worship is the single most important activity encouraging children's faith formation? (See vibrantfaith.org)
- ❖ When parents and children need to take a break for a few minutes, there's a play area (aka "prayground") with toys and books in the East wing of the Worship Space.
- ❖ Age-appropriate activity bags are available in the Gathering Space – ask an usher for assistance.

Assistance is Available for You:

- ❖ **An induction loop** is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."
- ❖ **Large print** worship materials are available - ask an usher.

Health Update: We always encourage you to monitor yourself for symptoms of illness and to worship from home if you are experiencing any. We have masks and hand sanitizer available for use in our building should you require.

What's Happening Today

Flowers this morning are given by Nelia Lamoureux.

Thank you to the Orcha Band for playing such wonderful music for us this Sunday!

Summer Film Series: Our next movie is Reel Injun (Unrated), a fantastic and fascinating documentary about Native Americans on the silver screen from the silent era through the 2000s. July 12 2:00 - Reel Injun 2009 Unrated Come For: The most comprehensive look at North American Native Americans in film that I've ever seen. It tracks from the Silent Era to 2009, and all the way north to the Nunavut town of Igloolik, it's entertaining, it's educational, it's just plain fascinating. Stay for: A discussion of the myriad of ways Native Americans have been depicted on film, as well as a resource list of the more recent flowering of Native shows since 2009.

Information & Upcoming

Parish Life: We are returning to one service and with that our summer coffee hour. There is a sign-up sheet in the Gathering Space. On a Sunday of your choice we ask that you bring something to nibble with coffee. It can be fruit, sweets or savory items. Coffee Hour is 9-9:45. You do not need to prepare coffee; however, we are trying to keep a pitcher of ice water and a pitcher of lemonade in the refrigerator in the kitchen if you would bring them to the Gathering Space. We will have paper cups for cold drinks and napkins in the Gathering Space.

Vacation Bible School: VBS Can Be Fun for You Too!

VBS is a gift from St. Stephen to the young families and children of Williamsburg. It is a wonderful opportunity to share the love of Jesus Christ through everything we do. VBS will be a fun and meaningful time to learn about Jesus, grow in faith, and enjoy fellowship together. And yes—VBS is fun for volunteers, too! We need more people to join the fun and serve as VBS volunteers. There are many ways to help: you can volunteer for a couple of hours, a full day, or the entire week. We are looking for group leaders to guide children to activities, as well as help with registration, kitchen support, crafts, and more. If you would like to be part of this exciting ministry, please contact Gerry Johnson



St. Stephen From His Hands ministry is joining our faith partners to help provide Tuesday lunches for local children. We estimate 250/plus lunches plus breakfast items daily being prepared at WISC, 5700 Warhill Trail. Please follow the link to sign up to Assemble lunches, Pack lunch bags, or Bring homemade or purchased cookies to the Meals on Wheels kitchen.
<https://www.signupgenius.com/go/9040449ADA82EA20-summer#/>

St. Stephen Calendar: July 12-19, 2026

SUNDAY, July 12~ 7th Sunday after Pentecost

9:00 AM Coffee and Fellowship (Gathering Space)

9:45 AM **Worship – Communion** (*livestreamed on our YouTube channel*)

2:00 PM **Movie (Reel Injun) Fellowship Hall**

MONDAY, July 13

Week 5 Summer camp 9AM-12PM

3:00 PM Finance committee (Library/conference room)

TUESDAY, July 14

WEDNESDAY, July 15

8:45AM Yoga (Gathering Space)

5:00 PM Girl Scouts (Preschool room)

7:00 PM AA meeting (Fellowship Hall)

THURSDAY, July 16

FRIDAY, July 17

SATURDAY, July 18

5:30 PM AA Meeting (Library/Conference room)

5:30 PM Al-Anon (Gathering Space)

SUNDAY, July 19~ 8th Sunday after Pentecost

9:00 AM Coffee and Fellowship (Gathering Space)

9:45 AM **Worship – Communion** (*livestreamed on our YouTube channel*)

Leading our Worship and Hospitality Today

Acolyte/Crucifer.....(9:45) Amy Bergh Altar
Guild..... (9:45) Diane McCurry and Nancy Egloff
Audio-Visual Team..... (9:45) JR & Diana Lyons
Bread Baker..... Carol Wiers
Cantor (9:45) Jane deSolms
Communion Assistants(9:45) Amy Bergh Brian Bergh
Flower DeliveryNelia Lamoureux
Greeters/Hosts (9:45) Beth Grant
Lectors..... Karen Nester and Jeane Moore
PastorPastor Jon Nelson
Tellers..... Jane deSolms, Susan Britcher and Jim Larsen
Ushers..... (9:45) Russ Dabel and Jim Weilmunenster



Did you enjoy our service this morning? If so please consider donating to our general fund by scanning the QR code. This helps us with various ministries in our community and abroad. Thank You

St. Stephen Lutheran Church
612 Jamestown Road, Williamsburg, Virginia 23185
www.saintstephenlutheran.net
(757) 229-6688

Love God, Love People, Form Faith.
(St. Stephen Lutheran Church Vision Statement)

All of Us, Called Through Our Baptisms

Pastor Jon Nelson (320-295-8861)
Karen Ives – Director of Music (757-229-6688)
Hollie Jones – Parish Administrator (229-6688)
Jessica Kimball – Preschool Director (229-6688)
LSA Pastor Gerry Johnson(703)209-3599

Peninsula Pastoral Counseling Center (873-2273; counselors are in Williamsburg on Thursdays)

Doing Ministry in the World

Pastorjn@saintstephenlutheran.net
MusicDir@saintstephenlutheran.net
Office@saintstephenlutheran.net
[**Preschool@saintstephenlutheran.net**](mailto:Preschool@saintstephenlutheran.net)
pastorgfj@gmail.com

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Welcome to St. Stephen Lutheran Church!
Please fill this out and drop it in the offering plate
or give it to an usher.

July 12, 2026

Name: _____

For guests and members with changes:

Address (Home) _____

City/State _____ Zip _____

Telephone # _____

E-Mail Address _____

Guests Only:

I belong to _____

Church Address _____

Please check as many as pertain:

- _____ Member
- _____ First time guest
- _____ Regular guest
- _____ Guest (out of town)
- _____ Student at William & Mary
- _____ LSA member
- _____ Looking for a church home
- _____ Desire to speak with pastor
- _____ Would like more information about Stephen Ministry

Any comments? Please be sure your name is above, so we may respond, if necessary.

Prayer Requests

Please **add** to the prayer list in this month's bulletin and next month's *Quill*:

Name: _____

Please **remove** from prayer concerns:

Name: _____

_____ I / We would like to volunteer for helping during the week of July 27th-31st for VBS 1-4pm

Name(s)

email address(s)

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