



St. Stephen Lutheran Church

Love God, Love People, Form Faith.

One of 13,000 Stephen Ministry Congregations Around the World

We believe that community is beautiful and messy and fulfilling and conflicted and...the POINT. God calls us together into community for the sake of one another, our neighbors, and creation. We don't always get it right, but we trust that when we center the love and grace that Jesus taught, we will get it right more often than not.

You are welcome here! We don't expect perfect, put-together people; we don't want you to conform to us and our ways; we want you to show up as who you are and to experience the love and grace of God as we have experienced it. And we hope that once you do, you will join us in sharing it with others too.

June 7, 2026
2nd Sunday after Pentecost

For Your Prayers - June 8-14, 2026

Lectionary readings for this week:

Mon – June 8: Leviticus 15:25-31; 22:1-9 2 Corinthians 6:14—7:2 Psalm 40:1-8

Tue – June 9: Hosea 8:11-14; 10:1-2 Hebrews 13:1-16 Psalm 40:1-8

Wed – June 10: Hosea 14:1-9 Matthew 12:1-8 Psalm 40:1-8

Thu – June 11: Exodus 4:18-23 Hebrews 3:1-6 Psalm 100

Fri – June 12: Exodus 4:27-31 Acts 7:35-43 Psalm 100

Sat – June 13: Exodus 6:28—7:13 Mark 7:1-13 Psalm 100

Next Sunday: Exodus 19:2-8a Psalm 100 (3) Romans 5:1-8 Matthew 9:35—10:8 [9-23]

Join your prayers for healing with God's desires for **Kristin Carter, Ginny Cummings, Craig Eichfeld, Edith Haecker, Dave Hoyer, Jim Ivey, Sharon Jacobs, Marilyn Johnson, Donna Kittelson, Terri Larsen, Carole Meyer.**

Pray for those unable to come to worship: **Ailene Bartlett, Ed Brown, Pat Janot, Marilyn Johnson, Jon Lund, Jeanne Nelson, Darlene Simon, and Kay Wasaff.**

Pray for these loved ones of our congregation: Bob Alt, Randy Altona, Phyllis Andrews, Sam Areheart, Kristin Carter, Bob Bastian, Carol Baum, Robi Bayard, Jeffrey Berry, Sr., Lila Bradley, Carol Bergh, Mary Bloom, Doug Bolick, Bob Britcher, Bob Bunn, David Carr, Ruth Ann Coski, Amaree Cluff, Dru Dowdy, Judy Drezek, Danny Gass, Keith and Debbie Glenn, Joan Goodhart, Charee Hampton, Sue Hassan and family, Andy Havola, Nick Havola, Bradley, Kim, Joan and Laurie Heintzelman, Char Henry, Lisa Hill, Doris Hillenbrand, Bob Hirsch, Michelle Holdsworth, Jaxon Ireland, Don Johnson, Connie Kendrick, Jenn Kramer, Bob Loubach, Pat Layton, Marnah Lund, Doug MacKenzie, Keara Mahony, Trish Macerelli, Laura Margolin, Barry and Mabel Martin, Ellen Martin, Mabel Mater, Jackie Mazzone, Jimmy Mitchell, Marian Mongelli, Liz Montalvo, Bob Myers, Jim Ogborn, Jeanette Osborn, Rodger Osborn, Maricel Paulin, Dima Pavlenko, Janet Popelas, Coral Pumley, Scott Radley, Kurt Recktenwald, Carol Sue Repass, Brian Ritter, Ruth Sandoval, Lou Schuster, Pamela Sharp, Kelsey Slay, Valerie Smith, Helen Soultoukis, Vasili Soultoukis, Laura Spencer, Charlie Stayton, Chad Strausbaugh, Al Stern, Monika Stern, Lara Templin, Lenorah Thomas, Karli Wallace Thompson, Betty Lou Tulloh, Jenn Tyson, Matt Weilmuenster, Elaine Wrich, and Lynda Wright.

2nd Sunday after Pentecost

I. Gathering: *The Holy Spirit calls us together as the people of God*

Welcome

Centering Music

Nocturne on St. Clement

Thomas Keesecker

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God, **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

Opening Litany (*from enfleshed.com*)

The Spirit draws us to ourselves—

She says yes to the space our bodies take up.

She says yes to our dreams and soulful desires.

The Spirit invites us beyond ourselves—

To connection with our flora and fauna kin,

To plant our roots deep in the soil of community.

We gather today honoring the wisdom the Spirit whispers through our bodies and through our relationships.

Opening Prayer (*from enfleshed.com*)

Where toxic theology that demonizes our inner wisdom, where capitalistic stories tie our value to what we can produce, where beauty standards tell us we are not worthy— undo it, undo it, undo it, Expansive God! Weave us, instead, into your wide story of liberation, where our rest and inherent worth cover us like a blanket. **Amen.**

Gathering Hymn

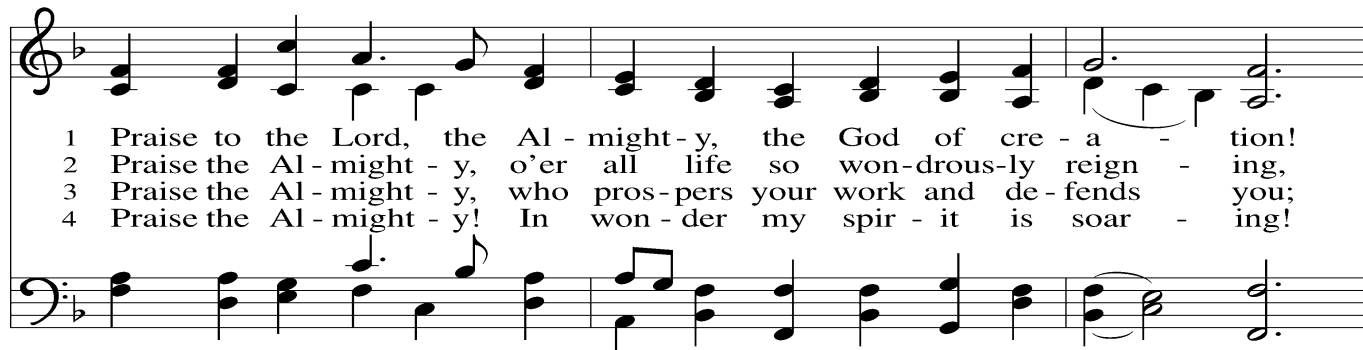
The Night You Gave Us, God, Has Ended

ACS 994

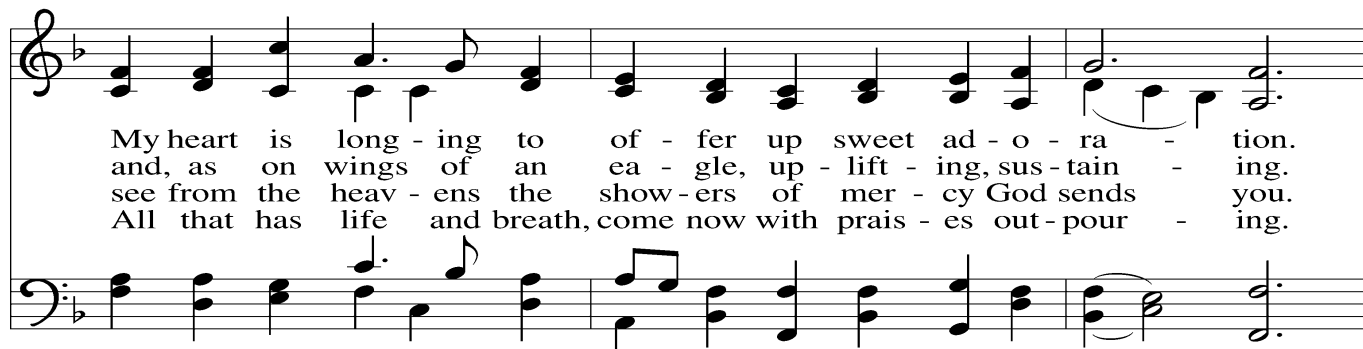
Bulletin page 11

Greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**

Hymn of Praise




1 Praise to the Lord, the Al - might - y, the God of cre - a - tion!
2 Praise the Al - might - y, o'er all life so won-drous-ly reign - ing,
3 Praise the Al - might - y, who pros-pers your work and de-fends you;
4 Praise the Al - might - y! In won - der my spir - it is soar - ing!



My heart is long - ing to of - fer up sweet ad - o - ra - tion.
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
see from the heav - ens the show - ers of mer - cy God sends you.
All that has life and breath, come now with prais - es out - pour - ing.



Mel - o - dy make; dul - ci - mer, harp, now a - wake.
Have you not seen? All that is need - ful has been
Pon - der a - new what the Al - might - y can do;
Let the a - men sound from God's peo - ple a - gain,



Sound forth your praise, ev - 'ry na - tion.
sent by God's gra - cious or - dain - ing.
in - fi - nite Love here be - friends you.
glad - ly for - ev - er a - dor - ing.

Prayer of the Day

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

II. Word: *God speaks to us in scripture reading, preaching, and song*

First Reading

Hosea 5:15—6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face.

In their distress they will beg my favor: ^{6:1} “Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.” ⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings. ^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. ^{4a} These are the generations of the heavens and the earth when they were created.
Reader: The Word of the Lord. Response: Thanks be to God.

Psalm 50:7-15



Call up - on me in the day of trou - ble, says your God.

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸ **I do not accuse you because of your sacrifices;**

your burnt offerings are always before me.

⁹ I will not accept a calf from your stalls, nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine,**

the cattle on a thousand hills. REFRAIN

know every bird of the mountains, and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls, or drink the blood of goats?

¹⁴ Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

¹⁵ Call upon me in the day of trouble; I will deliver you, and you shall honor me. **REFRAIN**

Reading

Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.” ¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

Response at the conclusion of the Gospel: “Praise to you, O Christ.”

Sermon

The End of Transactional Religion

Pastor Jon Nelson

Hymn of the Day

Come, Ye Disconsolate

ELW 607

Bulletin page 12

Ancient and Ecumenical Nicene Creed *(see note at end of bulletin)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers

Each petition concludes: God of grace, hear our prayer.

III. Meal: God feeds us with the presence of Jesus Christ

Offering Invitation

US Poet Laureate, Ada Limón, writes: “Look, we are not unspectacular things. We’ve come this far, survived this much. What would happen if we decided to survive more? To love harder?” We gather our offerings this day that we might survive more and love harder.

Offering of Music: *He’s Got the Whole World in His Hands*
Ellen Bushman, Soloist

Traditional Spiritual
arr. Moses Hogan

Offertory Prayer

Faithful Spirit, bless our offerings to the story of our survival—to what we have made it through, to the sometimes heroic efforts taken to get through the day. Bless our offerings to the Fierce Love that flows through and beyond our mere survival. **Amen.**

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy ... and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Words of Institution

The Lord’s Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Blessing

**Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.
Amen.**

Dismissal

Heaven has come near. Go, share the good news! **Thanks be to God. Alleluia!**

Postlude

Hymn to Joy

Setting, Thomas Keesecker

Note on the Ancient and Ecumenical Nicene Creed: During the summer months, you will notice a slight variation in the Nicene Creed as we omit the phrase "and the Son" (*Filioque*) regarding the procession of the Holy Spirit. This temporary shift is inspired by a historic common statement from the Lutheran-Orthodox international theological dialogue, which suggests using the original Greek text to help heal age-old divisions between Eastern and Western church traditions and promote global ecumenical unity. By returning to this foundational wording, we look forward to a renewed focus on Trinitarian theology and a deeper sense of reconciliation across the wider body of Christ. Learn more about the ecumenical work between LWF and the Orthodox traditions here: <https://lutheranworld.org/>

The Night You Gave Us, God, Has Ended



1 The night you gave us, God, has end - ed,
 2 We thank you for each glo - rious sun - rise
 3 Bless those who work in hours of dark - ness,
 4 We pray for en - er - gy and pas - sion
 5 We praise you, God, for na - ture's rhy - thms,



the dark - ness hails the sun's bright rays;
 that paints the earth a gold - en hue;
 who serve and toil while oth - ers sleep;
 to live our lives each day for you;
 for dark and day - light, stars and sun;



as shad - ows flee and earth a - wak - ens,
 each day your grace grants new be - gin - nings,
 their lives of car - ing and pro - tect - ing
 may all a - round us sense your pres - ence
 your whole cre - a - tion sings your glo - ry,



we rise a - gain to sing your praise.
 the chance to start a - gain a - new.
 re - flect your love so strong and deep.
 in all we say and all we do.
 O Trin - i - ty, most Ho - ly One.

Text: Wayne L. Wold, b. 1954
 Music: ST. CLEMENT, Clement C. Scholefield, 1839-1904
 Text © 2020 Augsburg Fortress

Come, Ye Disconsolate

1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
2 Joy of the des - o - late, light of the stray - ing,
3 Here see the Bread of life; see wa - ters flow - ing

come to the mer - cy - seat, fer - vent - ly kneel.
hope of the pen - i - tent, fade - less and pure;
forth from the throne of God, pure from a - bove.

Here bring your wound - ed hearts, here tell your an - guish;
here speaks the Com - fort - er, ten - der - ly say - ing,
Come to the feast of love; come, ev - er know - ing

earth has no sor - row that heav'n can - not heal.
"Earth has no sor - row that heav'n can - not cure."
earth has no sor - row but heav'n can re - move.

We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923

Music: MARTYRDOM, Hugh Wilson, 1764-1824

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Lord Jesus Christ, Lover of All

The image shows a musical score for the hymn "Lord Jesus Christ, Lover of All". It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is 4/4. The first system covers the lyrics "Lord Je - sus Christ, Lord Je - sus, lov - er of all, of all, trail". The second system covers the lyrics "wide the hem of your gar - ment, bring heal - ing, bring peace." The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

Lord Je - sus Christ, Lord Je - sus, lov - er of all, of all, trail

wide the hem of your gar - ment, bring heal - ing, bring peace.

Text: John L. Bell, b. 1949

Music: LOVER OF ALL, John L. Bell

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I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual

As We Gather

Restrooms & First Aid

- ❖ A gender-neutral, family restroom and a Women's restroom can be found in the hallway behind our Worship Space.
- ❖ Additional Men's and Women's restrooms can be found on the lower level of the church building.
- ❖ A first aid kit and an A.E.D. can be found hanging on the wall in the hallway behind our Worship Space.

Live-streaming

- ❖ We regularly live-stream our services and cannot guarantee that you will not appear on our YouTube or Facebook channel. Sitting in the East Wing or the NE section of the Worship Space will minimize your chances of being on screen. We can also bring communion to you if you inform an usher of that desire. Both services are live streamed.

Parents! Thanks for bringing your children to worship.

- ❖ Did you know that intergenerational worship is the single most important activity encouraging children's faith formation? (See vibrantfaith.org)
- ❖ When parents and children need to take a break for a few minutes, there's a play area (aka "pryground") with toys and books in the East wing of the Worship Space.
- ❖ Age-appropriate activity bags are available in the Gathering Space – ask an usher for assistance.

Assistance is Available for You:

- ❖ **An induction loop** is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."
- ❖ **Large print** worship materials are available - ask an usher.

Health Update: We always encourage you to monitor yourself for symptoms of illness and to worship from home if you are experiencing any. We have masks and hand sanitizer available for use in our building should you require.

What's Happening Today

Flowers this morning are given by Bob and Carol Harman in honor of their anniversary.

We congratulate Jeffery Berry and Josiah Hallman on graduating from Warhill High School. We will have cake in the gathering space.

Information & Upcoming

Summer Film Series: All summer films will take place on the 2nd and 4th Sundays of the month at 2pm in the Fellowship Hall. Light snacks will be provided. There will be an optional discussion for those who stay afterwards. Our Summer Film Series will kick off at **2pm, June 14th** with Barbie (2023) PG-13. Come For: What else? Barbie. It's hilarious, it's pink, the songs are catchy, and the stars are gorgeous. Stay for: The surprisingly trenchant examinations of feminism, patriarchy, and personhood, as well as a monologue that is becoming legendary. Coming Attractions: Harvey (1950) Unrated, Reel Injun (2009) Unrated, True Grit (2010) PG13. More details in the Quill, questions/suggestions to Elara Strand.



Summer Meals on Wheels program each meal cost approx. \$5 please use the QR code to help. You can also contact Randy Punched if you would like to volunteer.

Parish Life: We are returning to one service and with that our summer coffee hour. There is a sign-up sheet in the Gathering Space. On a Sunday of your choice we ask that you bring something to nibble with coffee. It can be fruit, sweets or savory items. Coffee Hour is 9-9:45. You do not need to prepare coffee; however, we are trying to keep a pitcher of ice water and a pitcher of lemonade in the refrigerator in the kitchen if you would bring them to the Gathering Space. We will have paper cups for cold drinks and napkins in the Gathering Space.

The June Women's Study Group will meet on **Thursday, June 11**, at **1 pm** and **7 pm** in the library. Sonya Lim will present "Myths/Facts: Intelligence and Espionage." All women in the congregation are encouraged to join us and bring a friend!

The June Congregational Meeting will be held on **June 28th** following the service that day.

Bible Study Break. Our weekly bible studies are on hiatus for the summer; look for them to resume sometime in August. In the meantime, Pastor Jon has recently started sharing his sermon prep notes on his Substack (most weeks).

St. Stephen Calendar: June 7-14, 2026

SUNDAY, June 7 ~ 2nd Sunday after Pentecost

- 9:00AM** Coffee and Fellowship (Gathering Space)
9:20 AM Choir Warm-up (Worship Space)
9:45 AM **Worship – Communion** (*livestreamed on our YouTube channel*)

MONDAY, June 8

- 9AM-12PM** Week 2 Summer camp preschool
3:00 PM Finance committee (Library/Conference)
7:00PM Council meeting (Library/conference room)

TUESDAY, June 9

WEDNESDAY, June 10

- 8:45AM Yoga (Gathering Space)
5:00 PM Girl Scouts (Preschool room)
7:00 PM AA meeting (Fellowship Hall)

THURSDAY, June 11

- 1:00 PM Women's Study (Library/conference room)
7:00 PM Women's Study (Library/conference room)

FRIDAY, June 12

SATURDAY, June 13

- 11:00 AM Orchaband Rehearsal (Gathering Space)
1PM- 5PM Sewing Club
5:30 PM AA Meeting (Library/Conference room)
5:30 PM Al-Anon (Gathering Space)

SUNDAY, June 14 ~ 3rd Sunday after Pentecost

- 9:00 AM Coffee and Fellowship (Gathering Space)
9:45 AM **Worship – Communion** (*livestreamed on our YouTube channel*)
2:00 PM Barbie Movie & Discussion - Fellowship Hall

Leading our Worship and Hospitality Today

Acolyte/Crucifer.....(9:45) Pam Buckley
Altar Guild (9:45) Diana Tiller-Dichtel
Audio-Visual Team..... (9:45) Tobias & Liam Janke
Bread Baker..... Jennifer Dabel
Cantor (9:45) Ellen Bushman
Communion Assistants (9:45) Susan Bosworth and Pam Buckley
Flower Delivery Carol Wiers
Greeters/Hosts(9:45) Alison Carney
Lectors..... Chris Punchard and Marj Gottschalk-Trone
Pastor..... Pastor Jon Nelson
Tellers..... Jane Gingerich, Ursula Recktenwald and Russ White
Ushers.....(9:45) Brian Agor and John McCurry

St. Stephen Lutheran Church

612 Jamestown Road, Williamsburg, Virginia 23185

www.saintstephenlutheran.net

(757) 229-6688

Love God, Love People, Form Faith.

(St. Stephen Lutheran Church Vision Statement)

All of Us, Called Through Our Baptisms

Pastor Jon Nelson (320-295-8861)

Karen Ives – Director of Music (757-229-6688)

Hollie Jones – Parish Administrator (229-6688)

Jessica Kimball – Preschool Director (229-6688)

LSA Pastor Gerry Johnson(703)209-3599

Peninsula Pastoral Counseling Center (873-2273; counselors are in Williamsburg on Thursdays)

Doing Ministry in the World

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He's Got the Whole World In His Hands; Contributor: Moses Hogan ©2000 Hal Leonard

I Want Jesus to Walk with Me; Contributor: K. Lee Scott ©2014 Augsburg Fortress

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Welcome to St. Stephen Lutheran Church!
Please fill this out and drop it in the offering plate
or give it to an usher.

June 7,2026

Name: _____

For guests and members with changes:

Address (Home) _____

City/State _____ Zip _____

Telephone # _____

E-Mail Address _____

Guests Only:

I belong to _____

Church Address _____

Please check as many as pertain:

_____ Member

_____ First time guest

_____ Regular guest

_____ Guest (out of town)

_____ Student at William & Mary

_____ LSA member

_____ Looking for a church home

_____ Desire to speak with pastor

_____ Would like more information about Stephen Ministry

Any comments? Please be sure your name is above, so we may respond, if necessary.

Prayer Requests

Please **add** to the prayer list in this month's bulletin and next month's *Quill*:

Name: _____

Please **remove** from prayer concerns:

Name: _____

____ I/ We need a name tag _____

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